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“I do not belong to Buddhism or Catholicism. I belong to the Truth and I preach the Truth. You may call it Buddhism, Catholicism, Taoism, or whatever you like. I welcome all!”

~ The Supreme Master Ching Hai ~

“By attaining inner peace we will attain everything else. All the satisfaction, all the fulfillment of worldly and heavenly desires come from the Kingdom of God – the inner realization of our eternal harmony, of our eternal wisdom, and of our almighty power. If we do not get these we never find satisfaction, no matter how much money or power, or how high a position we have.”

~The Supreme Master Ching Hai ~

“Our teaching is that whatever you have to do in this world, do it, do it wholeheartedly. Be responsible and also meditate every day. You will get more knowledge, more wisdom, more peace, in order to serve yourself and serve the world. Do not forget that you have your own goodness inside you. Do not forget that you have God dwelling within your body. Do not forget that you have God within your heart.”

~The Supreme Master Ching Hai ~

Introduction

Throughout the ages, humankind has been visited by rare individuals whose sole purpose is the spiritual upliftment of humanity. Jesus Christ was one of these visitors, as were Shakyamuni Buddha and Mohammed. These three are well-known to us, but there are many others whose names we do not know; some taught publicly, and were known by a few, and others remained anonymous. These individuals were called by different names, at different times, in different countries. They have been referred to as: Master, Avatar, Enlightened One, Savior, Messiah, Divine Mother, Messenger, Guru, Living Saint, and the like. They came to offer us what has been called: Enlightenment, Salvation, Realization, Liberation, or Awakening. The words used may be different, but in essence they all mean the same thing.

Visitors from the same Divine Source, with the same spiritual greatness, moral purity, and power to uplift humanity as the Holy Ones from the past are here with us today, yet few know of their presence. One of them is the Supreme Master Ching Hai.

Master Ching Hai is an unlikely candidate to be widely recognized as a Living Saint. She is a woman, and many Buddhists and others believe the myth that a woman cannot become a Buddha. She is of Asian descent, and many Western people expect that their Savior will look like them. However, those of us, from all over the world, and from many different religious backgrounds, who have gotten to know Her, and who follow Her teachings, know who and what She is. For you to come to know this, will take a measure of openness of mind and sincerity of heart. It will also take your time and attention, but nothing else.

People spend most of their time earning a living and taking

care of material needs. We work in order to make our lives, and those of our loved ones, as comfortable as possible. When time permits, we give away our attention to such things as politics, sports, TV, or the latest scandal. Those of us who have experienced the Loving Power of direct inner contact with the Divine know there is more to life than this. We feel it is a pity that the Good News is not more widely known. The solution to all of the struggles of life is sitting quietly inside us, waiting. We know that Heaven is just a breath away. Forgive us when we err on the side of over enthusiasm and say things that may offend your rational mind. It is difficult for us to remain quiet, seeing what we have seen, and knowing what we know.

We who consider ourselves disciples of the Supreme Master Ching Hai and fellow practitioners of Her method (the Quan Yin Method,) offer this introductory book to you with the hope that it will help bring you closer to your own personal experience of Divine Fulfillment, whether it be through our Master or any other.

Master Ching Hai teaches the importance of the practice of meditation, inner contemplation and prayer. She explains that we must discover our own inner Divine Presence, if we are to be truly happy in this life. She tells us that enlightenment is not esoteric and out of reach, attainable only by those who retreat from society. Her job is to awaken the Divine Presence within us, while we lead normal lives. She states: **It is like this. We all know the Truth. It's just that we forgot it. So, sometimes someone has to come and remind us of the purpose of our life, why we must find the Truth, why we must practice meditation, and why we must believe in God or Buddha, or whoever we think is the Highest Power in the Universe.** She asks no one to follow Her. She simply offers Her own enlightenment as an example, so that others may gain their own Ultimate Liberation.

This booklet is an introduction to the teachings of the Supreme Master Ching Hai. Please note that the lectures, comments, and quotes by Master Ching Hai contained herein were spoken by Her; recorded,

transcribed, sometimes translated from other languages, and then edited for publication. We recommend that you listen to or watch the original audio or video tapes. You will get a much richer experience of Her presence from these sources than from the written words. Of course, the most complete experience is to see Her in person.

For some, Master Ching Hai is their Mother, for some She is their Father, and for others She is their Beloved. At the least, She is the very best Friend you could ever have in this world. She is here to give to us, not to take. She takes no payment of any kind for Her teachings, help or initiation. The only thing She will take from you is your suffering, your sorrow and pain. But only if you want this!

* * * * *

A Little Message

☆ In speaking of God, or the Supreme Spirit, Master instructs us to use original non-sexist terms to avoid the argument about whether God is a She or a He.

She + He = Hes (as in Bless)

Her + Him = Hirm (as in Firm)

Hers + His = Hiers (as in Dear)

Example: When God wants, Hes makes things happen according to Hiers will to suit Hirmself.

☆ As a creator of artistic designs as well as a spiritual teacher, Supreme Master Ching Hai loves all expressions of inner beauty. It is for this reason that She refers to Vietnam as “Au Lac” and Taiwan as “Formosa”. Au Lac is the ancient name of Vietnam and means “happiness.” And the name Formosa, meaning “beautiful,” reflects more completely the beauty of the island and its people. Master feels that using these names brings spiritual elevation and luck to the land and its inhabitants.

“A Master is one who has the key for you to become a Master... to help you realize that you are also a Master and that you and God are also One. That’s all... that’s the only role of the Master.”

~ The Supreme Master Ching Hai ~

“Our path is not a religion. I do not convert anyone to Catholicism or Buddhism, or any other “ism.” I simply offer you a way to know yourself; to find out where you come from; to remember your mission here on Earth; to discover the secrets of the universe; to understand why there is so much misery, and see what awaits us after death.”

~ The Supreme Master Ching Hai ~

“We are separated from God because we are too busy. If someone is talking to you and the telephone keeps ringing, and you are busy cooking or chatting with other people, then no one can get in touch with you. The same thing happens with God. Hes is calling every day and we have no time for Hirm and keep hanging up on Hirm.”

~ The Supreme Master Ching Hai ~

A Brief Biography of The Supreme Master Ching Hai

Master Ching Hai was born to a well-off family in Aulac, the daughter of a highly reputed naturopath. She was brought up as a Catholic, and learned the basics of Buddhism from Her grandmother. As a young child, She showed a precocious interest in philosophical and religious teachings, as well as an uncommonly compassionate attitude towards all living beings.

At the age of eighteen, Master Ching Hai moved to England to study, and then later to France and then Germany, where She worked for the Red Cross and married a German scientist. After two years of happy marriage, with the consent of Her husband, She left Her marriage in pursuit of enlightenment, thus fulfilling an ideal which had been with Her since Her childhood. At this time, She was studying various meditation practices and spiritual disciplines under the guidance of the teachers and masters who were within Her reach. She came to realize the futility of one person trying to help the suffering of humanity, and recognized that the best way to help people was to attain total realization Herself. With this as Her singular goal, She traveled around many different countries, searching for the perfect method of enlightenment.

Through many years of tests, trials and tribulations, Master Ching Hai finally found the Quan Yin Method and the Divine Transmission in the Himalayas. After a period of diligent practice, during Her retreat in the Himalayas, She attained complete enlightenment.

In the years after Her enlightenment, Master Ching Hai lived the quiet, unassuming life of a Buddhist nun. Shy in nature, She kept the Treasure hidden until people sought Her instruction and initiation. It is through the insistent requests and efforts of Her earlier disciples in Formosa and USA, that Master Ching Hai has come to lecture throughout the world, and has initiated many tens of thousands of sincere spiritual aspirants.

Today more and more Truth seekers from different countries and all religions have been streaming to Her for Her supreme wisdom. To those who sincerely wish to learn and practice the method of Immediate Enlightenment which She Herself has verified to be the supreme one – the Quan Yin Method, Master Ching Hai is willing to give initiation and further spiritual guidance.

*The world is full of troubles.
 Only I am full of You!
 If You were placed within the world,
 All troubles would be removed.
 But, as the world is full of troubles,
 I find no place for You!*



*I'd sell all the suns, the moons and the stars
 In the universe,
 Just to buy one of Your Beautiful Glances.
 Oh Master of Infinite Radiance!
 Be gracious and shed a few beams into my longing Heart.*



*Worldly people go out at night to sing and dance,
 Under the worldly light and worldly music.
 Only I alone sit in trance,
 Swaying with the Radiance and Melody within.*



*Since I got to know Your Glory Oh Lord,
 I could love nothing in this world.
 Embrace me in Your Loving Grace,
 Forever!*



Amen

*from "Silent Tears", a collection of poems
 by The Supreme Master Ching Hai*



The Mystery of the World Beyond

A Lecture by the Supreme Master Ching Hai
June 26, 1992
United Nations, New York

Welcome to the United Nations. And please pray together for a while in your own belief that we are grateful for what we have, what we are given, and we wish, we hope that those who have not enough will be given the way we are given; the world's refugees, the war victims, the soldiers, the government leaders and of course the United Nations' leaders will be able to accomplish what they want and live together in peace.

We believe what we ask will be given because it is says so in the Bible.
Thank you!

You know today the theme of our lecture is "Beyond This World" because I don't think I would like to talk to you about this world anymore. That you all know. But beyond this world, we have other things. I think all of you who came here would be interested to know. It's not something like our fellow initiate just said about miracles or anything fantastic that you cannot believe. It is something very scientific, very logical and very important.

We all heard that in different kinds of religious Bibles or Scriptures, it is

mentioned that there are seven heavens, there are different levels of consciousness. There is the Kingdom of God within, there is Buddha Nature, etc. These are some things that are promised beyond this world. But not many people have access to what is promised in these Scriptures, not many. I wouldn't say none, but not many. Compared to the population of the world, people who have access to the Kingdom of God within or what we call, "what is beyond this world," are very few.

And if you are in America, probably you have many opportunities to read a lot of books that describe things that are beyond our world. And some of the movies that the American people made are not altogether fiction. Also, there are some movies made by Japanese that are also not all fiction. Because these people have probably read some of the books that have been written by those who have been beyond this world or they themselves have had some glimpses into the Kingdom of God.

So, what lies in the Kingdom of God? Why should we bother about the Kingdom of God if we already have enough work to do in the world and we have a job, we have secure houses, and we have enough loving relationships, etc.? Precisely, because we already have all these, we should be concerned about the Kingdom of God.

It sounds too religious when we say the Kingdom of God. It's actually just some level of higher consciousness. The people in the old days, they say that it is heaven, but in scientific terms, we can say, it is a different — a higher level of knowledge, a higher level of wisdom. And this we can have access to, should we know how.

So, lately in America, we have all heard of the latest invention; that people even have a machine to put you into samadhi. Have you experienced this? It's in America on sale. Four hundred to seven hundred, depends on what level you want. They call — this is for the lazy people who don't want to meditate, just want to be right in samadhi. Now, in

case you don't know, I'll be brief about that.

They say that this kind of machine can put you into a relaxed, mental attitude, state; relaxed state, then you would achieve the high level of IQ. That's supposed to give you high knowledge, high wisdom and then you feel great, etc. And this machine uses some selected music, outer music, so you need earphones, and then they put some electric, probably currents that stimulate you, then you probably see some flashes. So you need also a blindfold. The earphones and the blindfold, that's all you need for samadhi. This is very good, and four hundred dollars – very cheap. But our samadhi is even cheaper, it costs nothing, and it's forever, forever. And you don't need to charge with batteries or electricity, plug in, plug out; or in case the machine goes out of order, you don't need to go and fix it.

Now, even if the artificial light and the artificial music could make people become so relaxed and so wise – it is supposed to give them this, but I have read on a newspaper what it's supposed to do, I haven't tried it myself. So that's why it is very hot and has sold a lot, I heard. Even these artificial things could put us into a relaxed mood and increase our IQ, then could you imagine how much the real thing can help us in our wisdom? The real thing is beyond this world but it is accessible to every man, should we want to contact with it. This is the inner heavenly Music and the inner heavenly Sound. And depending on the intensity of this Music, of the inner Light or inner Music, we can push ourselves beyond this world, go into a deeper level of understanding.

I guess it is just like the law of physics. You want to send some rocket into, beyond the gravity, you have to have a lot of pushing power behind that, and also when it flies very fast it also emanates some light. So I guess when we go fast into the beyond, we can radiate some Light also, and also we can hear the Sound.

The Sound is the kind of Vibrational Power that pushes us into the higher levels, but it does that without any noise, without much trouble and

no cost and no discomfort to the “experimenter.” That is the way to go into the beyond.

And what is beyond this world that is better than our world? Everything that we can imagine and cannot imagine. Once we experience it, then we know. No one else could tell us really. But we have to be persistent in that, and we have to truly be sincere, otherwise no one else can do it for us. The same like no one else can replace you to work at the UN’s office and you get paid for that. The same as no one else could help us to eat and then we get satisfied. Therefore, the way is to be experienced. We could listen to someone who has experience to tell us, but we cannot gain much experience from that. We may have experiences one time, for a couple of times or some days due to the power of that person who experienced God. Then we might see some Light or hear some Sound, very naturally without our effort, but in most cases, it doesn’t last very long. So, we have to also experience it and do it ourselves.

Beyond our world, there are many different worlds. We could just put an example, like the one a little bit higher than us. What we call the Astral world in the Western terminology. In the Astral world, they have even one hundred and more different levels. And each level is a world of itself. And it represents our level of understanding. It’s just like we go into the university, and then each grade as we go through the university, it represents our understanding more, about the university’s teaching and then slowly we move to the graduation.

In the Astral world, we will see many kinds of so-called miracles and we probably will be tempted also by miracles and we probably will have miracles also. We can heal the sick, we can sometimes see some things that other people cannot see. We have at least six kinds of miraculous power. We can see beyond the ordinary boundaries, we can hear beyond the limits of space. The distance doesn’t make a difference to us. That’s what we call the heavenly ears and the heavenly eyes. And then we can see through the people’s thinking, and what he has in his mind, sometimes we can see, etc. These are

the powers that sometimes we acquire when we have access to the First Level of the Kingdom of God.

And within this First Level, I have already said that we have many different other levels which offer us a lot more than language can describe. For example, after initiation, then we meditate and if our level is at the first one, then we have many more abilities. Then we will even develop our literature talent which we didn't have before. And also we know many things that other people do not know and many things come to us just like gifts from heaven, sometimes financially, sometimes career-wise and sometimes many other things. And we begin to be able to write poems or maybe we can draw pictures, and we can do some things that we have not been able to do before and we couldn't imagine we could do that. That's the First Level. And we could write poems and write books with the beautiful style. And we could have been a nonprofessional writer before, but we could write now, for example. These are very material benefits that we can get when we are in the First Level of consciousness.

Actually, these things are not God's gifts. These things are in heaven inside us and only because we have awakened them, they became alive. And then we can make use of them. So, this is some of the information about the First Level.

Now, when we go to the higher level, then we see many other things, and we achieve many other things. Of course I cannot tell you everything because of time. Also, it's not necessary to listen to all the beautiful things about cakes and candies and never eat them. Therefore, I just kind of "appetize" a little bit, and if you want to eat them, that's another thing. We can offer real food later on. Yes! Just in case you want to eat these things.

Now, if we go a little bit beyond this level to the Second Level, what we call "Second," just for the sake of simplifying matters. The Second Level – then we will probably have a lot more abilities than the first one, and including the miracles. But the most striking achievement we

can have at the Second Level is that, the eloquence, and the ability to debate. And no one seems to be able to conquer a person who has achieved the Second Level because he has tremendous power of eloquence, and his intellect is at the peak of his power.

Most of the people who have ordinary minds or very simple IQ's cannot match this person because his IQ has opened to a very high degree. But it is not only the physical brain that has been developed more, it is the mystical Power, it is the heavenly Power, the wisdom that is inherent inside us. Now it begins to open. In India, people call this level "Buddhi" means intellectual level. And when you achieve "Buddhi," you become a Buddha. That's where the word Buddha came from — "Buddhi" and Buddha. Now, so the Buddha is precisely just that. It's not finished. I am not going to introduce you to the Buddha only, there is more than that.

So, most of the people call an enlightened person a Buddha. If he doesn't know beyond the Second Level, he would probably feel very proud about it. Yes, thinking that he is a living Buddha and his disciples would be very proud calling him Buddha. But actually if he only achieves the Second Level in which he can see through the past, present and future of any person he chooses to see and in which he has an absolute eloquence of speech, then it's not yet the end of the Kingdom of God.

And any person should not be proud of this ability of reading into the past, present and future because this is the akashic record, as you know in the Western terminology. All of you who practice yoga or some kind of meditation will understand akashic record, which is a kind of library like the one we have next door in the UN, with all kinds of languages in it. You see Arabic, Russian, Chinese, English, French, German, everything in your library next door, all kinds of languages. Should you have the ability to read all these languages, you know what's going on in that country. So, similarly, the one who has access to the Second Level, he will understand, he can interpret a pattern of a person very clearly, the way you

see your own biography.

There is much more to be gained from the Second Level of consciousness. But when one reaches the Second Level, this is already fantastic, already a living Buddha, because you have opened the Buddhi, the intellect. And we know many things, many things that we could not name. And every so-called miracle would happen to us, whether we want it or not, because our intellect just opened and just knows how to contact the higher source of healing, of arranging so that our life would become smoother and better. And our intellect or Buddhi has opened so that it can have access to all the information necessary from the past and from the present in order to arrange and to kind of rearrange or kind of make up for something we did wrong in the past. So that to correct the mistake and then to make our life better.

For example, if we did not know that we have offended our neighbor by some unintentional action, and now we know. Very easy! If we did not know and the neighbor is silently against us and trying to do something sometimes behind us in order to harm us because of misunderstandings or because we did something wrong to the neighbor. But now we know why it happened. So, it's easy. We can go to the neighbor or we can telephone, or we can have a party, invite the neighbor in and then we clear the misunderstanding.

Similar things when we get to the intellectual level, we automatically, I mean silently, understand all these and silently arrange all these or contact with some source of power which could help us to arrange these things, to better our way of life, to better our course of life. So, we minimize many accidents, many unwelcome situations and unfavorable conditions of our life. Yes! Yes! Therefore, when we get to the Second Level, this is fantastic already.

Therefore, what I have explained to you is very scientific and very logical and no need to think that a yogi or meditation person is some kind of mystical person or an ET — extra terrestrial. They are terrestrial beings,

like any one of us, who have developed, because they know how.

In America, we say everything depends on know-how, so we can learn everything. Right? We can learn everything. So this is a kind of beyond this world science, in which we could learn also. And it sounds very strange, but the higher the things, the more simple. It's more simple than we go to high school or college with all these very complicated mathematical questions and problems.

Within the Second Level, there are many different levels, too. But I just make it brief because I cannot be detailed in all of the secrets of heaven. Anyhow you will know all these also when you travel along with a Master who has already traveled. So, it's no secret. But it is too long, if we have to stop in each level, which has a lot of levels, sublevels and we have to examine everything — it takes too long. So, sometimes a Master just takes you briefly from one level after another, very fast — Zack! Zack! Zack! Because if you have nothing to do with master-ship, then you don't need to learn so much. It'll give you headache. Therefore, just takes you through and back Home, because even then it takes a long time. Sometimes it takes a whole lifetime. But enlightenment we get immediately.

But that is only starting, just like enrolling. The first day you enroll in the university, you become immediately the university student. But that has nothing to do with a Ph.D. After six years, four years or twelve years then you graduate. But you immediately became university student, if that is a real university, and if you enroll, you truly earnestly want to become a university student. So, both sides have to cooperate.

Similarly, if we want to go beyond this world, for example, just say for fun, because we have nowhere else to go in New York; we have known everything about the Manhattan, Long Beach, "short" beach and every beach. (Laughter) Now suppose we want to take a trip to the ET's place, to see what's going on. All right? Why not? Since we pay a

lot of money to go to Miami, Florida, just to have a bath in the sea, so why couldn't we sometimes go to different worlds beyond this world to see what our neighbor planets look like and how do the people fare themselves over there? I don't think it is anything strange about that. No? It's just a kind of a little bit further traveling and mental traveling, spiritual traveling instead of physical traveling. There are two kinds of travel. So, it's very logical and very easy to understand.

Now, we are at the Second Level. What else should I tell you? So that's how we continue in this world, but then we have the knowledge of the other worlds at the same time. Because we travel.

Just like you are an American citizen or you are any other citizen of the world, but then you travel from one country to another just to know what the neighbor country looks like. And I guess many of you in the United Nations are not native Americans. No? Yes. So, you know now the same thing. We can travel to the next planet or the next level of life in order to understand. Because the distance is so great that we cannot walk, we cannot take a rocket, we cannot take even a UFO.

Some worlds are longer than UFO could fly. UFO! Unidentified object. A flying object, yes! Now, there is a facility within us which is faster than any UFO can comply. That is our own soul. We call it spirit sometimes. And we can fly with this, without any fuel, without any police, or traffic jams or anything at all. And no need to worry that one day the Arabs don't sell oil to us, (Laughter) because it's self-sufficient. Never goes out of order, except when we want to damage it by violating the universal precepts, violating the harmony of heaven and Earth, which is very simple to avoid. We will tell you how if you are interested to know.

For example, I'll be brief, okay? I am not a preacher. Don't worry, I don't take you to the church. Just for example.

There are some laws in the universe that we should know, just like when

we drive the car, we must know the laws of the traffic. Red light, you stop; green light, we go. Drive left, on the right, etc. Highway, how much speed. So, there are some very simple laws in the universe, in the physical universe. Beyond our world, beyond this physical universe, there are no laws, no laws at all. We are free, free citizens, but we have to get beyond that in order to be free. And as long as we still live in this world, in the physical body, we should as much as possible keep within the law, so we don't get into trouble. And then our vehicles don't get damaged so we can fly faster, higher, without problems.

So, these laws have been written in the Bible, of your Christian Bible and in the Buddhist Bible or in the Hindu Bible. The very simple ones like we don't harm the neighbors, we don't kill, **thou shall not kill**, not commit outside loving relationships and not stealing, etc; and not taking intoxicants, that includes the drugs today. Probably the Buddha knew, in the 20th century, we would invent cocaine and all that, so He said no drugs. The drugs include all kinds of gambling and anything that makes our minds attached to the physical pleasures and forget the spiritual journey.

If we want to fly fast, high and without danger, these are physical laws just like the laws of physics. When a rocket wants to fly, the scientist has to observe certain laws. That's all, okay? So, how much more must we be careful because we want to fly higher than that, higher than the rockets can fly, faster than the UFOs. But there are some more details that could be explained, should you be interested, and that will be at the time of initiation. Now we don't want to make you bored with all these precepts which you say, "I know already. I know already. I read them in the Bible. Ten precepts, right? Ten commandments."

Actually, many of us read the precepts but are not very deeply concerned with them, or not deeply understood. Or maybe we want to understand, the way we do, but not the way it's exactly meant. Therefore, it doesn't harm sometimes to remind us, or to listen to a little bit deeper meaning of that, again. For example, in the Bible, in the Old

Testament, the first page, God says, I made all the animals to befriend you and to help you, and you shall rule over them. And then Hes says Hes made all the food for the animals, each one a different kind. But Hes didn't tell us to eat them. No! And Hes says, I made all the food, all the herbs in the field and the fruit on the trees which are delicious to the taste and pleasing to the eyes. These shall be your food. But not many people pay attention to that. And so many of the Bible followers are still eating flesh without understanding what God truly meant.

And if we come into a deeper scientific research and we will know that we are not for flesh eating. Our system, our intestines, our stomach, our teeth, everything is scientifically made for vegetarian diet only. No wonder, most people get sick, get old fast, get fatigued, and get sluggish when they were born so brilliant and intelligent. And they end up a little bit duller each day, and the older they get the worse they feel. It's because we damage our "vehicles," our "flying objects," our "UFOs." So, if we like to use this "vehicle" a little bit longer and safer, then we have to take care of it in a proper way.

Now, for example, we have a car. You all drive cars. Now, if you put the wrong petrol in it, how would it happen? What would happen? It would drive just probably a few feet and then stop. And you don't blame the car. It's just our mistake, we mistakenly put some fuel which doesn't belong there. Or if our petrol has some water in it, right, it probably can run for a while, but it has trouble. Or, if our oil has become too dirty and we didn't clean it, it will run for a while but then we will have trouble. And sometimes it explodes just because we didn't look after our car in a proper manner.

Similarly, our body is like a vehicle which we can use to fly from here to eternity, to the very high level of scientific wisdom. But sometimes we damage it and we don't use it for the proper purpose. For example, our car is to drive many miles to bring us to the office, to our friends and to

different beautiful scenery. But then we don't look after, we put wrong petrol, or we don't take care of the oil, we don't take care of the water tank, everything. And then it doesn't run very fast. It doesn't run very long. And then we just run around in our lawn, in the circle of our backyard. That's all right also. But it's just we waste our purpose of buying a car. It's just a waste of money and time and our energy. That's all. No one is to be blamed. No police will charge you anything for that. It's just that you waste your car, waste your money when you could go very far and see many things, and enjoy the different scenery.

Similarly, our physical bodies. We can live in this world but then we can take care that within this physical body, we have other instruments, that we can fly beyond that. Just like an astronaut, he sits in the rocket. The rocket is his instrument. He should take good care that he should not violate the physics laws so that his rocket will fly safely and fast. But the astronaut inside is important. That rocket brings him to his destination. But the rocket is not the main object – the astronaut, the destination. And should he use that just to run around Long Island then it's also a waste of time. A waste of the money of the nation.

So, therefore our body is very precious because within this sits the Master. That's why in the Bible, it says, **know you not that you are the temple of God and Almighty God dwells within you**, the Holy Spirit, the same thing. If we house the Holy Spirit or the Almighty God, can you imagine how terrible is that, how terribly significant! But many people read this fast but do not understand, do not realize the greatness of this sentence, and do not try to find out. So, this is why my disciples, they like to follow my teachings because they can find out who sits inside and what lies beyond this world, apart from our everyday struggle, money-earning and striking and all these physical problems.

We have more beauty, more freedom, more knowledge within. And

should we know the proper way to contact this, this is all ours because we have them inside. It's just because we don't know where the key is and we have locked this "house" for a long time and now we've forgotten that we have this treasure. That's all.

So, the so-called Master is the one who can help us to open the door and show us what originally already belongs to us. But we have to take time and walk into it and check every item that we have.

So, anyhow, we were in the Second World. Are you interested to go further? (Audience: Yes! Yes!) You want to know everything without working? (Master laughs) All right. But at least someone could tell you what another country looks like when he has been there even though you haven't. Right? At least you are interested, maybe you want to go. Okay. So, now after the Second World. I haven't finished all the Second, but you know we cannot sit here all day long. So after the Second, you may have more power. If you are determined and work for it, you will go to the Third. The so-called Third World. It's a higher step.

The one who goes to the Third World has to be absolutely clean of every debt of this world, at least. If we owe something to the king of this physical world, we cannot go up. Just like if you are a criminal of some nation, you are not clear of the record, you cannot pass beyond the borders to go to another nation. So, the debt of this world includes many things that we've done in the past and in the present and maybe in the future days of our physical life. Now all these have to be cleared, just like we clear the customs, before we can go into the world beyond. But when we are in the Second World, we start to work, with any leftover karma of the past and this present life, because without past karma, we cannot exist in this present life.

The masters have two different categories. One without karma but he

borrow the karma to come down; the other one is like us, ordinary beings, but with cleansed karma. So, anyone could be a would-be Master, a future Master. And sometimes the Master descends from the higher world with borrowed karma. How does it sound to you, to borrow the karma? (Master laughs) It's possible. It's possible.

For example, before you came down here, you have been here before. And you have given and taken with different people of the world for many ages or many hundred years. And then you go back to heaven or to your abode which is very far away, different levels at least to the Fifth Level. That's the house of the Master, the Fifth Level. But beyond that there are more levels.

Now, so when we want to come back again due to compassion or some assigned job from the Father, for example, then we come down. And because of the affinity with the people in the past, we could borrow some of their account, you know, karma. Only debt, nothing, nothing beautiful about the people. We can borrow some debt and then we pay it by our spiritual power, slowly until we finish the job in this world. So, this is a different kind of Master. And there are also ones who are from this world, after they practice they immediately become Masters here, just like they graduate. Yes. Therefore, in the university just like we have professors and have the students who graduate and become professors afterwards. There are long, long time professors, and newly graduated professors, etc. Similarly, there are these kind of Masters.

So now, if we want to go to the Third World, we must be absolutely clean of every trace of karma. Karma is the law of **As you sow, so shall you reap**. Just like we plant an orange seed, then we get oranges; an apple seed, we have apples, so these are the so-called karma. It's the Sanskrit language for cause and retribution. The Bible doesn't talk about karma

but it says, *As you sow, so shall you reap*. That's the same thing.

The Bible is a shortened form of the teachings of the Master, and anyhow His life was also a shortened form. Therefore we don't have much explanation in the Bible. And many of the Bible versions have been also censored in order to suit the so-called leaders of these movements; not necessarily always spiritually-minded people. You know in every kind of aspect, people sell and buy everything. Brokers – there are brokers full in every aspect in life. But the true Bible, we know is a little bit different, a little bit longer, more precise and easier to understand. Anyhow, because we cannot prove much of it, so we don't talk about it in case people say we are blaspheming. So that we can only say something that we can prove.

And you would ask me then, "You talk about this Second World, Third World and Fourth World. How can you prove it?" Well I can! I can prove it. If you walk along with me, the same path, you will see the same things. But if you don't walk, then I can't prove it to you. That's of course. That's of course. Therefore, I dare talk about these things because there is proof. We have proof with hundreds of thousands of disciples around the world. So, we can say things that we know. But this you have to walk with me, you have to walk. Otherwise you cannot say, "You walk for me and tell me and show me everything." I cannot.

For example, if I am not in the United Nations in this room, doesn't matter how much you tell about this room, I have not actually experienced it. Right? So, we have to walk with whomever is experienced guide. And I have some of the disciples in this room who have different nationalities, they have had some of these experiences that I have just told you – partly and some fully.

And so, after the Third World, this is by no means everything. What I told

you is just a part of things. That's kind of traveling story, relating things in a small portion and not very detailed. Even when we read a book about some country, it's not the actual country. Right? Therefore, we have many books about traveling, about different countries in the world, but we still like to go ourselves over there. We know about Spain and Tenerife and Greece, but these are only movies or only books. We have to go there and to actually experience the joy of being there and the food they offer and the delicious water of the sea and the beautiful weather and the friendly people and all kinds of atmosphere that we cannot experience by reading books.

So, anyhow suppose you have passed the Third World and what next? Of course, you go to the higher, the Fourth. And the Fourth World, this is already out of extraordinary. And we cannot just use the simple language to describe all these things to the lay persons for fearing of offending the lord of that world. Because that world is so beautiful even though there are some parts of it are very dark, darker than on electricity-cut night in New York. Have you experienced the whole, complete city in darkness? Yes! It's darker than that! But before you reach the Light, it's darker than that. It's the kind of a forbidden city. Before we reach God's knowledge, we are stopped, over there. But with a Master, with an experienced Master, you can pass through, otherwise we cannot find the road in that kind of world.

When we reach different planes of existence, we have experienced not only spiritual changes but physical changes also, intellectual changes and everything else in our life. We look at life in a different manner, we walk differently, we work differently. Even our work, our daily work takes on a different meaning and we understand why we work this way, why we have to be in this job, or why should we change that job. We understand our purpose of life, so we no longer feel restless and agitated, yes! But we wait very harmoniously, patiently for our

mission on Earth to finish, because we know where we are going next. We know while we are living. That's what is said, "dying while living." Yes, yes! And I suppose some of you have heard of something like this before, but I don't know any Master who can speak differently, (Master laughs) except that we have to experience the actual joy of the inner experiences.

How can anyone who describes — I mean a Mercedes Benz differently. It has to be the same thing. So, any people who own a Mercedes Benz, who know the Benz, he would describe the same thing, but that is not the Benz. So, even though I speak to you in a very ordinary language, but these are not ordinary things and these are the things we have to experience by ourselves, with work, sincerity and with a guide. It's safer that way. Although it perhaps happens, one in a million that we can make it ourselves, but with danger, with risk and with very not secure results, not very safe.

Some of the people in the past, for example Swedenborg. He had kind of made it himself. Or maybe Gurdjieff, he was supposed to have made it himself — gone all the way alone. But when I read some of the people, this work, they have not been without danger and a lot of trouble. And it's not necessarily that all of them reach the highest level.

So, after that you go to a higher level. After the Fourth, you go to the higher level, the house of the Master which is the Fifth Level. All the Masters came from there. Even though their levels are higher than the Fifth, they will stay there. It's the residence of the Masters. And beyond that, there are many aspects of God, which are difficult to understand. I'm afraid to confuse you, so probably another time I'll tell you, or maybe after initiation when you'll be a little bit more prepared; and I'll tell you some terrific things about your imagination. How sometimes it plays wrong about many ideas about God.

Question and Answer Session

After the Lecture

Q: You mentioned the Master can borrow people's karma. In that case the karma is erased, for these people? What is the consequence for these people?

M: The Master can erase anyone's karma. If that's what the Master chooses to do. In fact all the disciples, at the time of initiation, all the karma in the past has to be erased. I just only leave you the present karma, so we can go on to continue with this life, otherwise we die immediately. No karma – cannot live here. Therefore the Master has to erase the stored karma only, so the person is clean, and leaves a little bit karma for him to continue this life, to do what he has to do in this life. And after this – finished. That's why he can go, otherwise how can he go? Even if he is clean in this life, how clean? And how about last life, you understand?

Q: What is the goal of Your practice?

M: What is the goal? I haven't told you? To travel beyond this world, go back to Kingdom of God, know your wisdom, and be a better person in this life even.

Q: And is there karma in all realms?

M: Not all realms, up to the Second Realm only, because our mind, our brain, the computer, is "manufactured" in that Second Plane. When we go down all of the way, all the way from the higher planes down to this physical plane, supposedly to do some work, right; for example, even the Master goes from the Fifth Plane down to the physical world, then he has to go through the Second Plane and pick up this "computer" and fix it in, in order to work in this world. Just like a diver who dives into the sea. He has to go through a prep-

aration of a mask, of oxygen and everything. Even though he himself doesn't look so ridiculous, but, when he wears the oxygen mask and the diving clothes, he looks like a frog. That's how we look like sometimes with our... this computer and the physical hindrances. Otherwise we are absolutely beautiful. Even though you think you are beautiful now, you are so ugly compared to what you really are, because all the instruments that we have to wear in order to dive deep into this world to work.

So after we pass the Second Level to go upward, we have to leave our computer there, we don't need it up there anymore. So, just like when a diver reaches the shore, he discards all his oxygen mask and all his equipment to dive, and he looks the way he was. Yeah? Okay!

Q: You said that at the end of the Second World, before you go up, that you leave all your karma behind or you have to resolve or clean all your karma. Does that mean that also all of the karma of the past lives that you come into this life with too?

M: Yes. Because no "computer" to register anything. We only have karma because we have this computer, the mind, the brain which is meant to record every experience of this physical world. That's why we have it. Bad or good we register it in here. That's what we call karma. Karma is what? Just the experiences, bad or good, our reactions, our learning experiences in many lifetimes. And because we have a kind of so-called conscience, we know we should be good and sometimes we did bad. Therefore we call that is karma. And the bad things weigh down on us, just like a lot of garbage, luggage, because the law of gravity; it pulls us down and makes it difficult to climb the mountain. Because of a lot of moral disciplines in this world, a lot of rules, a lot of customs, lots of habits, in different nations, bind us within these so-called conceptions of good and bad, guilt and innocence. Therefore when we interact with people of this world, we have experiences of good

and bad, guilt and innocence according to the customs, habits of that nation, laws of that nation. And it becomes a habit that we think that way, that we do this, we are guilty; we do that, we are bad persons. And this, all is recorded in here. That's what makes us transmigrate and makes us bound into this physical world or a little bit higher world. But not high enough. We are not free enough. We are not light enough to float above. Because of all this conception; preconception.

Q: Is it predetermined that we will reach a certain level each lifetime when we are born?

M: No, we have free-will to run faster or slower. For example, your car, you put in a hundred liters of petrol. But you can go faster with it, and reach the destination quicker or you go slower. It's up to you.

Q: Well, I just want to ask You: the angels, what level are they?

M: What level are they? Oh! It depends on what kind of angels?

Q: The guardian angels.

M: The guardian angels, they could be up to the Second Level. Angels are less than human beings — less prestige. They are to serve us.

Q: And they never go beyond that?

M: No! Except when they can become human beings. They are all very envious of human beings, because God dwells within them. We have all the facilities to become one with God, the angels don't. It's complicated. I'll talk to you another day.

They are things made for our use also you see — the different kinds of angels. For example, if it is made by God, then it's made to serve us. And they should not — don't have to go beyond that. But they could. Sometimes, something is made without a proper arrangement to improve.

For example, in your house some things you made for your own comfort. Even though it's very fantastic. For example you sit here and you can turn the lights off and on all over your house and garden, and turn on and off the TV, because you invented it for yourself, but this is only to serve you. Because even though it's better than you in some aspects, like it can sit here and control everything and you cannot do that by human effort. But that doesn't mean it's better than you. It's made for the sole purpose of serving you. Even though it's better than you, but it's not. Okay! All right. It can never be human being, the computer.

Q: Master Ching Hai, I want to know — that because we are in the body now, could it be that we could have a fallen from being liberated from this body before? Have we always been in this state or have we been in a better state before, or just in this state? What is the good attitude or a good disposition to quickly move ahead?

M: To quit the body and move ahead? Yes, we can if we know how. There are many different methods for leaving the body behind and going beyond this world. Some go not far, some go very far, and some go to the end. So according to the comparison that I have made with my different research since I was young — even though I look still young now, but I was younger then, our method here is the best, yeah! Goes to the farthest one, the farthest one, the far end.

There are many other methods, if you choose to experience, you can choose. There are many in the market: some go to the astral world, some go to the Third or the Fourth, but not many can go to the Fifth. So, our method, our practice is to take you to the Fifth before we set you free. Let you go alone. And beyond that we can approach a different aspect of God, beyond the Fifth plane, but it's not always pleasant.

We always imagine that the higher the better; it's not always true. For example, sometimes we go into a beautiful palace

and we were invited into the living room of the master. We sat there and we were served with cool drinks and beautiful eating and everything. And then we thought we should go a little bit deeper into the house, have a look. And we would venture into the garbage place and you know many other things in the house. It's not always important. And also into a power house, we went into the electricity house which is just behind the house, beyond the house, and we got shocked so then we die there. So it's not always necessary or recommended to go into deeper, but we could do that for the sake of adventure.

Q: I have two questions. One is, what world do past life memories come from, if you were to have the memory of the past life? And secondly, how do past lives relate to the present karma and to one's present understanding. Are they part of the "excess baggage?"

M: Yes, yes. They relate very much. First question, where does the past karma come from? You can read the past life record, that's for sure. And the past life records, as I have told you, came from the akashic record. Yes. And this is a kind of library in the Second World which is accessible to anyone who can reach there. Not everyone can go to the United Nations' library and have access to it. But I can, for example today, because I'm invited to talk in the United Nations. Right? Not everyone can come in, but you can, because you are a kind of residents here. So, similarly, when we get access to the Second World, we can read the past life. Also when we access into the First World, some of it, we can have some glimpse of the past life of a person. But that's not very high and not very complete record.

And how do these past life experiences relate to the present karma? We can say that these are the experiences we have learned in order to cope with this present lifetime. What you assimilated in the past, you will bring into practice at this present lifetime.

And similarly, too many unpleasant experiences in the past would make you frightened, when you see some symbol that is very much similar to the past life. For example, if last life, you drop off from the staircase by accident and then hurt yourself badly and in the dark, and no one helps you. And now when you walk down the staircase, you would feel a little frightened, especially when it is deep and dark underneath; you would feel a kind of struggle whether you go or not. Or if last life you have already studied and researched deep into some scientific field. This life you will find yourself still very interested in. So you still have kind of a pull to any kind of scientific research, even though you are not a kind of scientist now. Any kind of thing like that.

That's why Mozart, he was a genius when he was four years old. He went straight to the piano and he became famous up till now, still. He was a genius because he had practiced in many other lifetimes until mastership, but then he died after that. Before he reached the peak of his career, he died and he wasn't satisfied just to leave his career because he loved music. So he came back and all his learned experience from his past musical talent came back to him, because he had so strong desire to continue when he died.

And some of these people learn many things from the Astral world or the Second world before they are reborn in this world again. Therefore they are fantastically gifted with science, or with music, or with literature, or with any kind of inventions, which other people don't know. You see, kind of very extraordinary inventions that other people cannot understand it and cannot even dream of inventing. Because they have seen them, they have learned them.

Therefore, two kinds of learning in this world or in the world beyond. Those who are gifted and excellent, like geniuses, they are the experts from the worlds beyond, like in the Astral world, the Second world; sometimes from the Third world, if he chooses to come back. They are excellent. These are geniuses.

Q: Specifically, what does Your initiation involve and once one is initiated, what would the day-to-day practice involve?

M: First of all, it's all free of charge and no binding involved, except that you have to bind yourself, should you want to continue to go further? So, the conditions — no experience required. No previous knowledge about any yoga, or any meditation required. But then, you have to commit yourself to a lifelong vegetarian diet: no eggs; milk okay; cheese okay. Anything else without killing is okay.

Egg because it also involves of half-killing, even though it's infertile. And also it has kind of quality to have a tendency to attract negative power. That's why many people of the black and white magicians field, or many voodoo people — so-called voodoo — they use eggs to draw some of the entities from possessed persons. If you know it or not? (Someone answers: Yes.) You know? Oh, that's fantastic! At least, I have immediate proof, if not immediate enlightenment, for you. (Laughter)

The time of initiation, you experience the Light and the Sound of God. The Music of the spirit, it draws you up to the higher level of consciousness. You will understand the taste of samadhi — the deep peace and joy. And after that, you continue to practice at home, if you are serious. If you are not, I cannot push you, I cannot bother you any more. If you continue and you want me to help you all the way, then I continue. If you do not — you see that's the way. And two and a half hours a day meditation. Wake up early in the morning, before you sleep — meditate two hours; and maybe half an hour in the lunch time. When I am not here to speak, you have one-hour lunch. You can hide away somewhere and meditate. That's already one hour. And in the evening, you make one more hour or half an hour. In the morning, get up earlier one hour.

Regulate more of your life, less TV, less gossip, less telephone, less newspapers, then you have a lot of time. Yes, truly we have a lot of time but sometimes we waste away our time. Just like our car

running in the backyard instead of going to Long Island, yeah. Are you satisfied with that? (The questioner: Yes!) No conditions for you, nothing else except you commit yourself to this lifelong practice. And everyday you experience different changes for the better, and different miracles for your life, not that you wish for it. It will happen anyhow. And then you truly experience what's heaven like on Earth, if you are really serious about it. That's how many hundreds of thousands of our disciples still hang on, still hang on to me after many years, because they have better and better experiences, because they are serious about it and they do practice.

Q: Please explain the nature of consciousness.

M: Nature of consciousness, okay. It's hard to explain but you could use your intelligence to imagine. It's a kind of wisdom, like you know something better than you ever did before. Yes, you know something that is beyond this world, and you know something in this world which you did not know before, and you understand many things that you do not understand or you did not understand before. That's the consciousness.

And also when you open this consciousness, or the so-called wisdom, you will understand truly who you are and why you are here and what else is beyond this world, and who else, beyond or apart from our worldly citizens. There are many things. So the level of consciousness is a kind of different degrees of understanding, just like a graduation in college. The more you learn, the more you know, until graduation.

It's difficult to explain something that is abstract, but I have tried. It's a kind of awareness. It's difficult to explain awareness. When you go to different, higher levels of consciousness, your awareness is different. You know things differently, you feel different. You feel just absolutely in peace, tranquillity, blissful. You have no worries, and everything in your daily life becomes clear to you. You know how to handle things and how to take care of problems

better. Even it benefits already in the physical level. And inside you, how you feel — that only you know. It's difficult to explain these things. Just like you are married to the girl you love — how you feel, that only you know. No one else can feel it for you.

Q: Honorable Master, thank You for the insight You have given us. I wonder if You would like to address Yourself to something that is in my conscience. Why are so many Masters on Earth today giving us a chance to learn so quickly, whereas that in the past it has been so difficult? Can You address Yourself to that?

M: Yes, sure. Because in our times, the communication is better. So we know better about the Masters, not that in the past, Masters did not exist, or Masters were inaccessible. Of course, it is true that some masters are more accessible than the others. It depends on his choice, or his willingness to give, or his affinity with the people at large. But then, in any age, always there are one, two, three, four, five Masters. Depends on the need of the time. Just we are more aware of the presence of many different Masters, maybe different degrees of Masters, because in these times we are fortunate to have the mass media, to have television, to have radio broadcasts, and books, which we print in millions, in thousands of millions of copies in no time.

In the olden times, we want to print a book, we have to cut the whole tree down first and chop them with very unsophisticated axes, which are “kaput” in no time and no use in another time; and have to polish it with stones and all kinds of things, and to carve one word after another. And when you want to transfer a whole set of Bibles, it takes a whole convoy, big trucks, if you have a truck at that time. So that's why we know of many Masters.

Yes, so it's lucky, this is very good for you that have — you can shop, you can choose what you want. So no one will be able to cheat you and say, “I am the best.” Yeah, you can have comparison and use your wisdom, intelligence to judge: “Oh, this one

is better," or "I like that one better," "Face looks terrible," "Oh, that one — ugly." (Laughter)

Q: Since You have talked about shopping, would You consider initiating someone who has been initiated by another Master?

M: I would only if that person truly believes that I am more able to take her or him to a higher level and faster. Otherwise it is better to stick to one's own Master if one still feels very much attached, and has much faith in that Master. If you believe your Master is the best already, then don't change. If you still have doubt and if you still have not got the Light and Sound which I have mentioned, then you should try. Yes, because Light and Sound is the standard measurement for a real Master. If anyone who is not able to impart you immediate Light or Sound he is not a real Master, I am sorry to say. The road to heaven is equipped with Light and Sound.

Just like you go to dive into the sea, you have to be equipped with oxygen mask and all that. There are things for different purposes. That's why you see all the Saints with the halo on them. That's Light. When you practice this method, you radiate the same Light like they draw on the pictures of Jesus, and people can see it. If the people are psychic, they can see your Light. That's why they draw Jesus with the halo, and they draw Buddha with the Light around Them. You can see practitioners, of high degree, with this Light if you are opened. (Master points to Her wisdom eye) Many people can see that. Have any of you seen, who are here? You? What did you see?

Q: Well, I can see auras, auras...

M: Yeah, but auras are different from Light. Auras are different colors, sometimes black, sometimes coffee, coffee colored, and sometimes are yellow or red. Depends on his temperament at that time. But when you see a person with a strong spiritual aura, you know it's different. Right?

Q: I don't really have a question. I just — I used to do raja yoga for a while. And I thought I saw also auras. I mean at that time, I didn't have much knowledge, understanding.

M: And you don't see it now? You only see it sometimes?

Q: No, I don't meditate now.

M: Oh, that's why, you lost your power. Should meditate again. If you still believe in that path, you should meditate. It helps you to some extent. It would not harm. Okay?

Q: I saw in Your leaflet that there are five precepts. Once you are initiated, you have to live according to these five precepts?

M: Yes, yes, yes. These are the laws of the universe.

Q: I don't understand "sexual misconduct."

M: It means if you have a husband already, please don't consider the second. (Laughter) Very simple. Keep your life more simple, no complications and quarrelling over emotions. Yes. It causes hurtful feelings for other people. We don't harm other people, even emotionally. That's what it is. We try to avoid conflicts, try to avoid suffering emotionally, physically, mentally for everyone, especially our loved ones, that's all.

If you already have one, don't tell him. It hurts more when you tell. Just solve it slowly and quietly, and don't confess to him. Because sometimes people think if they have an affair, and then they go home and confess to his wife or her husband, that's very wise and very honest. It's nonsense. It's no good. You already made mistake, why you bring garbage home and to let other people enjoy it? If he doesn't know about it, he doesn't feel that bad. The fact of knowing hurts. So we try to solve that problem and not to have it again, and that's it. Better not to talk to the partner about this, because it will hurt them, hurt the partners.

Q: I have noticed that many spiritual Masters have a great sense of humor. What is the relationship of humor to spiritual practice?

M: Oh, I guess they are just feeling happy, and relaxed, and lighthearted about everything. And they could laugh at themselves and laugh at others; laugh about ridiculous things in this life when many people cling so tensely and take so seriously.

After we practice somehow, we just get "loose," we don't feel so serious any more. If we die tomorrow, we die; if we live, we live. If we lose everything, we lose everything; if we have everything, we have everything. We have enough wisdom and ability after enlightenment to take care of ourselves in every situation. So we are not scared of anything. We lose our fear, we lose our anxiety. That's why we're relaxed. We feel detached to this world. Whatever we gain or lose doesn't mean much any more. If we gain a lot of things, it's only for the benefit of people, then we offer; and for the benefit of loved ones. Otherwise we don't consider ourselves or our life that important to go through all of the struggles and sufferings to preserve it. If we preserve it, it's all right. It doesn't mean we sit in bed all day on the nail-bed and then meditate. But we do work.

For example, I still work. I do my painting, and my handicraft works to earn my living. So I don't want to take contributions from anyone. And even my earning is so much I can help people. I can help the refugees, the disaster victims and all that. Why shouldn't we work? But we have so much talent and abilities, and life is so easy for us after enlightenment that we feel there is just no need to worry. We just naturally relax. That's how the sense of humor is born. I guess that is what it is.

Do you find me humorous? (Audience: Yes) (Laughter and applause) Then maybe, I must be a Master of some kind hah? (Laughter) Let's hope so, for your sake, so that you didn't listen to an unenlightened person for two hours — waste your time.

Q: The questions that we, as seeking souls, always ask and we get theories and stories, and I'd just like to hear what You have to say about them. The first is: Who are we? Who am I? And How did I get

to be in the predicament that I have to get back Home? How did I leave Home and why is it important to go back Home? And You talked about going back to the Fifth realm, and it is not necessarily being important to go further than that. But if there is a further than that, then what is the purpose of it? What relationship does it have to me if I don't necessarily have to go back there?

M: It's getting humorous now. (Laughter and applause) Okay. Pertaining to the question of "Who am I?" you can go and ask the Zen master, which is abound in New York State. You can look in the Yellow Pages and find one. (Laughter) I am not specialized in that.

And the second, "Why are you here?" Maybe because you like to be here. Or else who can force us to be here since we are the children of God. The so-called children of God are like God Himself. No? A prince is similar to the king, in some aspects, or more or less like the king, or the future king. So only when he likes to be somewhere, then he'll be there. Anyhow, we have free-will to choose to be in heaven or to be somewhere else to experience for ourselves. That's – probably you have chosen to be here in the beginning, many ages ago, to learn something more adventurous, something more frightening. Some people love scary experiences.

For example, the prince, he can be in the palace but he could be wandering in the jungle because he loved to be exploring things in the nature. It could be that way. It could be that we were so bored, bored in heaven, because everything was made ready and served to our palace doors, so we want to do something for ourselves. Just like the royal household, sometimes they want to cook for themselves and they don't want the servants to be near. And they smear themselves with ketchup and oil, all over the place, but they love it. Doesn't look very princely, but they love it.

So for example, I have people who drive for me. Everywhere I go, people would love to be my driver. But sometimes, I like

to drive for myself. I drive on my small tricycle, nonsmoking tricycle, electric plug-in — ten kilometers an hour. I like to go around like that. Because everywhere I go, people notice me a lot, so sometimes I want to go somewhere that the people don't know me. I'm very shy except when I have to talk in the lecture, because it has become kind of duty now since people dug me out and made me famous up till now. I cannot run away so often but sometimes I do run away, for two-three months. Just like a pampered wife who runs away from husband. And so it's my choice.

So perhaps you have chosen to be here for a while. And perhaps it's time now that you want to go because you have learned enough of this world, and you feel that there is nothing more that you want to learn, and you are tired of traveling. You want to rest. Go Home, have a rest first. And then see whether you want to go again or not, on an adventurous journey. That's all I can say up to now.

And why do you have to go Home? And why the Fifth and not the Sixth? That's up to you. After the Fifth, you can go anywhere you want. There are many more levels upward. But it's just more comfortable, more neutral to stay there. It's too powerful, further upward, maybe like that. You can go for a while, but maybe you wouldn't like to rest.

For example, your house is beautiful, but there are some parts of the house are for rest-rooms and you wouldn't want to rest there forever, even though it's beyond your house. It looks like up the hill and the higher, more beautiful, but it's not the place to rest. Or in the electric-power department in your house, the generator — noisy, loud, heat, hot and dangerous. So you wouldn't want to be there even though it is very helpful for your house. That's all.

There are many aspects of God that we could not imagine. We always imagine the higher we go, the more loving. But there are different kinds of love. There is violent love, strong love, mild love, neutral love. So it depends on how we can bear. God will

give us different degrees of love. Right. Different levels, offer some different degrees of love from God. But sometimes it's too strong, we feel we are torn into ribbons.

Q: I see so much destruction going on around me — environmental destruction. Cruelty to animals. I just wonder how You perceive this and what You can recommend to people who are trying to release themselves from this world in the spiritual fashion, to help them cope with their surroundings and cope with all the devastation that is going on around them? And do You think that going beyond this world is enough for us to recognize what we are leaving behind, or do You feel we in this plane have a duty to try to alleviate the suffering? And will it do any good?

M: It will. It will. At least for us, for our conscience, so that we feel we are doing something and we have tried our best to relieve the suffering of our fellow beings. I do all the same. Whatever you ask, I am doing. I did, I do, and I will.

I have told you already, our finances are distributed to different organizations, sometimes, or different countries, when they are in disasters. And I would not like to boast much about it, but since you ask — and for example, we helped the Philippines last year for relief of their Mt. Pinatubo. And we helped the flood victims in Au Lac, and the flood victims in China, etc. And we are trying to help the Au Lac refugees now to help with the UN's burden, provided the UN wants us to help. But we are trying. We help them with financial support, and also we could relocate them if the UN lets it happen — with the blessing of the UN.

Yes, so we do all these things that you have requested and also because, since we are here, we might just as well clean our environment as much as possible. Therefore, we help with the suffering and we help with the moral standard of the world. Both spiritually and physically. Yes. Because some people don't want to take spirituality from me. They only want to take physical help. So we

help them spirituality physically. And that's what we do; that's why I have to earn money. That's why I don't want to live on people's contributions.

All my monks and my disciples have to work, just like you do. And then, apart from that, we help spiritually also; and help with the suffering of the world, help to relieve the suffering of the world. We have to do this. Doesn't mean we sit in samadhi all day long and enjoy ourselves. That's a very selfish Buddha (enlightened being). We don't want to have him here. (Laughter)

Q: You spoke about a level where one is aware that they have powers that come from that awareness. Now what if you are aware of the powers, you don't know that you have them, but you are aware of them? You may even feel like you do. How do you access it or not access it? If you don't access it, how do you not become impatient with the process that's going on around? Like you see the process taking a slow, mundane way when you know you can just pray or do something else to bring about a better or quicker resolution. What does that mean and how does one access it with the blessing that it will come out okay? Do You understand what I mean?

M: I understand, I understand. What you meant is that when we have the power to change things and when the things around go in a bureaucratic way and a slow way, how would you have the patience to bear it. Right? Or would you just pray or do some magic or point a finger and push it. Right? No, I have patience because we have to work with the pace of this world in order not to bring it into chaos. Yes.

For example, a child cannot run. Not because you are in a hurry or you want to run that you make the child stumble and fall. So we have to be patient. Even though we have the power to run, we walk with the child, yes. That's why sometimes I am also frustrated and impatient but I have to teach myself to be patient. That's why I have to go and bow my head from one president af-

ter another for the refugees, even though we want to add all the financial support. We would give all we have, everything, millions of dollars, or billions even. We have to go through the bureaucratic system. Give Caesar what belongs to Caesar.

I am not going to wield my head or to point a finger at the UN even make them run. No, no. We cause disasters in this world if we use psychic, magical power. It has to go the way it goes. But we can elevate people's consciousness by spiritual healing, by spiritual wisdom, understanding. Impart to them the knowledge that they are willing to do it, and cooperate. That's the best way, not to use magical power. I never intentionally use magical power in any aspect of life. But miracles just happen around the spiritual practitioners. That's very natural, but not intentionally. Not trying to push things. Yes, that's no good. The child cannot run. All right? You satisfied with my answer?

If any of my answers don't suit you, please let me know, because I can explain further. But I trust you are very intelligent — being the most chosen and intelligent people of all nations. Therefore I don't elaborate very much.

It's good that we have United Nations, I have to say, by the way. Yes, yes. We eliminate many of the world's conflicts and wars, even though we cannot completely minimize. But I read your books of United Nations. Everyone is United Nations. And I have followed some of the United Nations work. And I must praise its effort and efficiency in rescuing hostages where other people cannot rescue. All the power of the world can not rescue and one United Nations' commissioner did it. Yes, and many other things concerning disaster relief, refugee problems.

You have about twelve million refugees, I heard — responsibility. No? It's a lot of work, and the wars and everything. So it's good that we have United Nations, yeah! It's very good.

Q: Thank You, Master Ching Hai, for sharing Your wisdom with

us. I have a question. It's about the escalating world population and its accompanying problem of further environmental abuse and the further greater demand for food. Would You like to comment something on this escalating world population? Is this a world karma? Or is this going to create certain kind of karma in the future?

M: To have more people for this world is also very good. Why not? More crowded, more noise, more fun. No? (Laughter) It's not that we are overpopulated, really. We're just not spread out evenly. People just condense in certain areas of the world and do not want to move to another area. That is all. We have so many vast areas of wild land that have not been used. Many virgin islands, many vast plateaus which are only green with forests and nothing there. People just like to concentrate in New York, for example, (Laughter) because it's more fun here. If a government or any government is able to create jobs and industry, and employment of different kinds in different places and people would go there also to work. They just condense in some places because it's easier to find employment here, or safety. If the safety, security and employment opportunity presents itself in those other different places, people would go there also. They would go for security, for their livelihood. That's very natural.

So, it's not that we should fear about overpopulation. We should be more organized to give people of the world more benefit of employment opportunities and housing and security. Then everywhere is the same. We would never be overpopulated.

And about your question concerning food, you should know better, because in America, we have so much information concerning how to preserve the world. Vegetarian diet is one of the best, to preserve the world's resources, to feed the whole population of the Earth because we waste a lot of vegetarian food, energy, electricity, medicine, to raise animals. Whereby it could feed other people directly. And many countries of the Third world nations, they sell their protein-enriched vegetarian food for cheaper prices. But that is not a help to the other world nations'

populations. If we spread all the food evenly, and vegetarian diet will help this, not only for ourselves, not only for the animals, but for the whole world.

One of the research something, magazines, they already said that if everyone in the world eat vegetarian, the world will not be hungry anymore. And also we have to organize. I know some person, he can make rice bran into nutritious food and milk even. And we have talked last time about that. He said he spent about three hundred thousand dollars and he can feed six hundred thousand people in Ceylon — the poor, the under-nourished, the mothers, and all that. It was fantastic. Because the way we do it in many parts of the world, it's that we waste the natural resources, not that we don't have enough. God wouldn't put us here to starve. Actually, we starve ourselves.

So we have to rethink, reorganize, and that needs the blessing of many countries' governments. They have to bless us with their absolute honesty, cleanliness and dignity, and the will to serve people instead of serving themselves. If we have this blessing from all the countries' governments, we have no problem really. No problem.

We have to have good leadership, good economic organization and ruling talents and honest governments. But that can come about more rapidly when many people or most of the people or all the people become spiritual. Then they know the discipline. Then they know the precepts. Then they know how to be honest and clean. And they know how to use their wisdom then. Then they can think of many things to do and reorganize our lives.

Q: That seems to be very difficult because as I see, much of the, as I understand, much of the environmental abuse today has to do with a growing population's demand for more living space, for homes, for living the way we, in the 20th century, know and want to live.

Say the jungles in Brazil — the environmental abuse there. The destruction of the forest there, the rain forest. The land, it's being

defoliated and that results in floods. And these are not unrelated to the problem of overpopulation.

M: Yes, everything is related to each other, of course, in this world. And the only solution is to solve it from the root, not the branches. And the root is spiritual stability. Understand? (Applause)

So all we have to do is to try to spread the spiritual message; what we know, and keep to the spiritual discipline. That's what people don't have. It's okay to plug yourself in the electric machine and have some lights and some buzzing music and get samadhi. But if you don't have moral discipline, then you only use the power for bad things sometimes — can't control it.

That's why we in this group, we keep, teach people the precepts first. Precepts are important. We have to know where we go and maneuver our Power. Power without love, without compassion, without proper understanding of the moral value, then it's no use. It becomes black magic — abuse. Yeah. That's where black magic comes from.

So it's easy to get enlightenment, it's hard to keep it. In our path, if you are not truly disciplined and morally equipped, the Master will take away some of your Power so that you cannot abuse it and do bad things to the society. That's the difference. Master has control. The Master Power, the Master Power, okay?

Yes, I am very happy with all of your intelligent questions. Very intelligent.

People do these things because they are not wise enough, like abusing the land that you have said, or doing something just because their lack of wisdom. Yes, so the root is wisdom, spiritual practice. Get enlightened.

I thank you for your attention. All the best.

“Initiation is not really initiation... you just come here and let me help you help yourself. I have not come here to make you disciples... I have come to help you become Masters.”

~ The Supreme Master Ching Hai ~

“Everyone already knows how to meditate, but you meditate on the wrong things. Some people meditate on pretty girls, some on money, some on business. Every time you pay full attention, whole-heartedly, to one thing, that is meditation. I pay attention only to the inner Power, to the Compassion, the Love and Merciful qualities of God.”

~ The Supreme Master Ching Hai ~

“Initiation means the beginning of a new life into a new order. It means that the Master has accepted you to become one of the beings in the circle of Saints. Then you are no longer an ordinary being, you are elevated. In the old times they called it “Baptism” or “Taking Refuge in the Master.”

~The Supreme Master Ching Hai ~

Initiation: The Quan Yin Method

Master Ching Hai initiates sincere people longing to know the Truth, into the Quan Yin Method. The Chinese characters “Quan Yin” mean contemplation of the Sound Vibration. The Method includes meditation on both the inner Light and the inner Sound. These inner experiences have been repeatedly described in the spiritual literature of all the world’s religions since ancient times.

For example, the Christian Bible states, **In the beginning was the Word, and the Word was with God, and the Word was God.** (*John 1:1*) This Word is the inner Sound. It has also been called the Logos, Shabd, Tao, Soundstream, Naam, or the Celestial Music. Master Ching Hai says, **It vibrates within all life and sustains the whole universe. This inner melody can heal all wounds, fulfill all desires, and quench all worldly thirst. It is all powerful and all Love. It is because we are made of this Sound, that contact with it brings peace and contentment to our hearts. After listening to this Sound, our whole being changes, our entire outlook on life is greatly altered for the better.**

The inner Light, the Light of God, is the same Light referred to in the word “enlightenment.” Its intensity can range from a subtle glow to the brilliance of many millions of suns. It is through the inner Light and Sound that we come to know God.

The initiation into the Quan Yin Method is not an esoteric ritual or a ceremony for entering a new religion. During the initiation, specific instruction in meditation on the inner Light and inner Sound is given, and Master Ching

Hai provides the "Spiritual Transmission." This first taste of Divine Presence is given in silence. Master Ching Hai need not be physically present in order to open this "door" for you. The Transmission is an essential part of the Method. The technique themselves will bring little benefit without the Grace of the Master.

Because you may hear the inner Sound and see the inner Light immediately upon initiation, this event is sometimes referred to as "sudden" or "immediate enlightenment."

Master Ching Hai accepts people from all backgrounds and religious affiliations for initiation. You do not have to change your present religion or system of beliefs. You will not be asked to join any organization, or participate in any way that does not suit your current life-style.

However, you will be asked to become a vegetarian. A lifetime commitment to the vegetarian diet is a necessary prerequisite for receiving initiation.

The initiation is offered free of charge.

Daily practice of the Quan Yin Method of meditation and the keeping of the Five Precepts are your only requirements after initiation. The Precepts are guidelines that help you to neither harm yourself nor any other living being. These practices will deepen and strengthen your initial enlightenment experience, and allow you to eventually attain the highest levels of awakening or Godhood for yourself. Without daily practice, you will almost certainly forget your enlightenment and return to a normal level of consciousness.

Master Ching Hai's goal is to teach us to be self sufficient. Therefore, She teaches a method that can be practiced by everyone, by themselves, without props or paraphernalia of any kind. She is not looking for fol-

lowers, worshippers, or disciples, or to establishing an organization with a dues paying membership. She will not accept money, prostrations, or gifts from you, so you do not need to offer these to Her.

She will accept your sincerity in daily life and meditational practice to progress yourself towards sainthood.

The Five Guidelines

1. Refrain from taking the life of sentient beings*;
2. Refrain from speaking what is not true;
3. Refrain from taking what is not mine;
4. Refrain from sexual misconduct;
5. Refrain from using intoxicants**;

* This guideline requires strict adherence to a vegan or lacto-vegetarian diet. No meat, fish, poultry, or eggs (fertilized or nonfertilized).

** This includes avoiding all poisons of any kind, such as alcohol, drugs, tobacco, gambling, pornography, and excessively violent films or literature.

“A fully divine person is a fully-human being. A fully-human being is fully divine. Right now we are only half a human being. We do things with hesitation, we do things with ego. We don’t believe that it is God who arranges all this for our enjoyment, for our experience. We separate sin and virtue. We make a big deal out of everything, and accordingly judge ourselves and other people. We suffer from our own limitations about what God should do. Understand? Actually God is inside us and we limit Him. We like to enjoy ourselves and play, but we don’t know how. We just say to others, ‘Ah! You shouldn’t do that,’ and to ourselves, ‘I shouldn’t do that. I must not do this. So why should I be vegetarian?’ Yeah, I know. I am vegetarian because the God inside me wants it.”

~ The Supreme Master Ching Hai ~

“When we are pure in our deeds, speech and thoughts, even for a second, all the deities, the gods and the guardian angels will support us. At that moment, the entire universe belongs to us and supports us, and the throne is there for us to reign upon.”

~ The Supreme Master Ching Hai ~

The Benefits of a Vegetarian Diet

A lifetime commitment to a vegan or lactovegetarian diet is a prerequisite for initiation into the Quan Yin Method. Foods from plant sources and dairy products are permitted on this diet, but all other foods from animal sources including eggs should not be eaten. There are many reasons for this, but the most important comes from the First Precept, which tells us to refrain from taking the life of sentient beings, or **Thou shalt not kill**.

Not killing or otherwise harming other living creatures is of obvious benefit for them. Less obvious is the fact that refraining from harming others is equally advantageous for ourselves. Why? Because of the Law of Karma: **As ye sow, so shall ye reap**. When you kill, or cause others to kill for you, in order to satisfy your desire for meat, you incur a karmic debt, and this debt must eventually be repaid.

So in a very real sense, the keeping of a vegetarian diet is a gift which we give to ourselves. We feel better, the quality of our lives improves as the heaviness of our karmic indebtedness diminishes, and we are offered entrance into new subtle and heavenly realms of inner experience. It is well worth the small price you have to pay!

The spiritual arguments against eating meat are convincing for some

people, but there are other compelling reasons for being a vegetarian. All of them are rooted in common sense. They have to do with issues of personal health and nutrition, ecology and the environment, ethics and animal suffering, and world hunger.

Health and Nutrition

Studies of human evolution have shown that our ancestors were vegetarian by nature. The structure of the human body is not suited for eating meat. This was demonstrated in an essay in comparative anatomy by Dr. G.S. Huntington of Columbia University. He pointed out that carnivores have short small and large intestines. Their large intestine is characteristically very straight and smooth. In contrast, vegetarian animals have both a long small intestine and a long large intestine. Because of the low fiber content and high protein density of meat, the intestines do not require a long time to absorb nutrients; thus, the intestines of carnivores are shorter in length than those of vegetarian animals.

Humans, like other naturally vegetarian animals, have both a long small and large intestine. Together, our intestines are approximately twenty-eight feet (eight and a half meters) in length. The small intestine is folded back on itself many times, and its walls are convoluted, not smooth. Because they are longer than those found in carnivores, the meat we eat stays in our intestines for a longer period of time. Consequently, the meat can putrefy and create toxins. These toxins have been implicated, as a cause of colon cancer, and they also increase the burden on the liver, which has the function of getting rid of toxins. This can cause cirrhosis and even cancer of the liver.

Meat contains a lot of urokinase protein and urea, which add to the burden on the kidneys, and can destroy kidney function. There are fourteen grams of urokinase protein in every pound of steak. If living

cells are put into liquid urokinase protein, their metabolic function will degenerate. Furthermore, meat lacks cellulose or fiber, and lack of fiber can easily create constipation. It is known that constipation can cause rectal cancer or piles.

The cholesterol and saturated fats in flesh also create cardiovascular disorders. Cardiovascular disorders are the number one leading cause of death in the United States, and now in Formosa.

Cancer is the second leading cause of death. Experiments indicate that the burning and roasting of flesh creates a chemical element (Methylcholanthrene), which is a powerful carcinogen. Mice given this chemical develop cancers, such as bone tumors, cancer of the blood, cancer of the stomach, etc.

Research has shown that infant mice fed by a female mouse having breast cancer will also develop cancer. When human cancer cells were injected into animals, the animals also developed cancer. If the meat which we eat daily comes from animals that originally have such disorders, and we take them into our body, there is a good chance we will also get the diseases.

Most people assume that meat is clean and safe, that there are inspections done at all butcheries. There are far too many cattle, pigs, poultry, etc, killed for sale every day for each one to actually be examined. It's very difficult to check whether a piece of meat has cancer in it, let alone check every single animal. Currently, the meat industry just cuts off the head when it has a problem, or cuts off the leg which is diseased. Only the bad parts are removed and the rest is sold.

The famous vegetarian, Dr. J.H. Kellogg said, "When we eat vegetarian food, we don't have to worry about what kind of disease the food died of. This makes a joyful meal!"

There is yet another concern. Antibiotics as well as other drugs including steroids and growth hormones are either added to animal feed or injected directly into the animals. It has been reported that people eating these animals will absorb these drugs into their bodies. There is a possibility that antibiotics in meat are diminishing the effectiveness of antibiotics for human use.

There are some people who consider the vegetarian diet not sufficiently nourishing. An American surgical expert, Dr. Miller, practiced medicine for forty years in Formosa. He established a hospital there, where all the meals were vegetarian, for staff members as well as the patients. He said, "The mouse is one kind of animal which can support its life with both a vegetarian and non-vegetarian diet. If two mice are segregated, with one eating flesh and the other vegetarian food, we find that their growth and development are the same, but that the vegetarian mouse lives longer and has greater resistance to disease. Furthermore, when the two mice got sick, the vegetarian mouse recovered quicker. He then added, "The medicine given to us by modern science has improved greatly, but it can only treat illnesses. Food however, can sustain our health." He pointed out that, "Food from plants is a more direct source of nutrition than meat. People eat animals, but the sources of nutrition for the animals we eat is plants. The lives of most animals are short, and animals have nearly all the diseases that humankind has. It is very likely that the diseases of humankind come from eating the flesh of diseased animals. So, why don't people get their nutrition directly from plants?" Dr. Miller suggested that we only need cereals, beans and vegetables to get all the nourishment we need to maintain good health.

Many people have the idea that animal protein is superior to plant protein because the former is considered a complete protein, and the latter is incomplete. The truth is that some plant protein are complete,

and that food combining can create complete proteins out of several incomplete protein foods.

In March 1988 the American Dietetic Association announced that: "It is the position of the ADA that vegetarian diets are healthful and nutritionally adequate when appropriately planned."

It is often falsely believed that meat-eaters are stronger than vegetarians, but an experiment conducted by Professor Irving Fisher of Yale University on 32 vegetarians and 15 meat-eaters showed that vegetarians had more endurance than meat-eaters. He had people hold out their arms for as long as possible. The outcome from the test was very clear. Among the 15 meat-eaters, only two persons could hold out their arms for fifteen to thirty minutes. However, among the 32 vegetarians: 22 persons held out their arms for fifteen to thirty minutes, 15 persons for over thirty minutes, 9 persons for over one hour, 4 persons for over two hours, and one vegetarian held his arms out for over three hours.

Many long distance track athletes keep a vegetarian diet for the time preceding competitions. Dr. Barbara More, an expert in vegetarian therapy, completed a one hundred and ten mile race in twenty-seven hours and thirty minutes. A woman of fifty-six years of age, she broke all the records held by young men: "I want to be an example to show that people who take a whole vegetarian diet will enjoy a strong body, a clear mind and a purified life."

Does the vegetarian get enough protein in his diet? The World Health Organization recommends that 4.5% of daily calories be derived from protein. Wheat has 17% of its calories as protein, broccoli has 45% and rice has 8%. It is very easy to have a protein rich diet without eating meat. With the additional benefit of avoiding the many diseases caused by

high fat diets such as heart disease and many cancers, vegetarianism is clearly the superior choice.

The relationship between over consumption of meat and other animal source foods containing high levels of saturated fats, and heart disease, breast cancer, colon cancer and strokes has been proven. Other diseases which are often prevented and sometimes cured by a low-fat vegetarian diet include: kidney stones, prostate cancer, diabetes, peptic ulcers, gallstones, irritable bowel syndrome, arthritis, gum disease, acne, pancreatic cancer, stomach cancer, hypoglycemia, constipation, diverticulosis, hypertension, osteoporosis, ovarian cancer, hemorrhoids, obesity and asthma.

There is no greater personal health risk than eating meat, aside from smoking.

Ecology and the Environment

Raising animals for meat has its consequences. It leads to rain forest destruction, global heat rising, water pollution, water scarcity, desertification, misuse of energy resources and world hunger. The use of land, water, energy and human effort to produce meat is not an efficient way to use the Earth's resources.

Since 1960, some 25% of Central America's rain forests have been burned and cleared to create pasture for beef cattle. It has been estimated that every four ounce hamburger made from rain forest beef destroys 55 square feet of tropical rain forest. In addition, raising cattle contributes significantly to the production of three gases which cause global warming; is a leading cause of water pollution and requires a staggering 2464 gallons of water for the production of each pound of beef. It only takes 29 gallons of water to produce a pound of tomatoes

and 139 gallons to produce a one pound loaf of whole wheat bread. Nearly half of the water consumed in the United States goes to the growing of feed for cattle and other livestock.

Many more people could be fed if the resources used to raise cattle were used to produce grain to feed the world's population. An acre of land growing oats produces 8 times the protein and 25 times the calories, if the oats are fed to humans rather than to cattle. An acre of land used for broccoli produces 10 times the protein, calories and niacin as an acre of land producing beef. Statistics like these are numerous. The world's resources would be more efficiently utilized if the land used for livestock production was converted to raising crops to feed people.

Eating a vegetarian diet allows you to "tread more lightly on the planet." In addition to taking only what you need and reducing excess, you will feel better when you know that a living being doesn't have to die each time you eat a meal.

World Hunger

Nearly one billion people suffer from hunger and malnutrition on this planet. Over 40 million die each year of starvation, and most of them are children. Despite this, more than one third of the world's grain harvest is diverted from feeding people to feeding livestock. In the United States, livestock consume 70% of all the grain produced. If we fed people instead of livestock, no one would go hungry.

Animal Suffering

Are you aware of the fact that more than 100,000 cows are slaughtered every day in the United States?

Most animals in Western countries are raised on “factory farms.” These facilities are designed to produce the maximum number of animals for slaughter at the minimum expense. Animals are crowded together, disfigured and treated like machines for the conversion of feed into flesh. This is a reality that most of us will never see with our own eyes. It has been said that, “One visit to a slaughterhouse will make you a vegetarian for life.”

Leo Tolstoy said, “As long as there are slaughterhouses there will be battlefields. A vegetarian diet is the acid test of humanitarianism.” Although most of us do not actively condone killing, we have developed the habit, supported by society, of eating meat regularly, without any real awareness of what is being done to the animals we eat.

The Company of Saints and Others

From the beginning of recorded history we can see that vegetables have been the natural food of human beings. Early Greek and Hebrew myths all spoke of people originally eating fruit. Ancient Egyptian priests never ate meat. Many great Greek philosophers such as Plato, Diogenes and Socrates all advocated vegetarianism.

In India, Shakyamuni Buddha emphasized the importance of Ahimsa, the principle of not harming any living things. He warned His disciples not to eat meat, or else other living beings would become frightened of them. Buddha made the following observations: **Meat eating is just an acquired habit. In the beginning we were not born with a desire for it. Flesh eating people cut off their inner seed of Great Mercy. Flesh eating people kill each other and eat each other... this life I eat you, and next life you eat me... and it always continues in this way. How can they ever get out of the Three Realms (of illusion)?**

Many early Taoists, early Christians and Jews were vegetarians. It is recorded in the Holy Bible: And God said, I have provided all kinds of grain and all kinds of fruit for you to eat; but for the wild animals and for all the birds I have provided grass and leafy plants for food. (*Genesis 1:29*)

Other examples forbidding the eating of meat in the Bible: You must not eat meat with blood in it, because the life is in the blood. (*Genesis 9:4*)

God said, Who told you to kill the bullock and the she goat to make an offering to me? Wash yourselves from this innocent blood, so I may hear your prayer; otherwise I will turn my head away because your hands are full of blood. Repent yourselves so I may forgive you. (*Isaiah 1:11-16*) St. Paul, one of Jesus' disciples, said in his letter to the Romans, It is good neither to eat flesh nor to drink wine. (*Romans 14:21*)

Recently, historians have discovered many ancient books that have shed new light on the life of Jesus and His teachings. Jesus said: People who have animals' flesh become their own tombs. I tell you honestly, the man who kills will be killed. The man who kills living things and eats their meat is eating the meat of the dead men.

Indian religions also avoid the eating of flesh. It is said that, People can't get flesh without killing things. A person who hurts sentient beings will never be blessed by God. So, avoid taking flesh! (Hindu Precept)

The holy Scripture of Islam, the Koran, forbids the eating of dead animals, blood and flesh.

A great Chinese Zen Master, Han Shan Tzu wrote a poem which was strongly against flesh eating: Go quickly to the market to buy meat and fish and feed them to your wife and children. But why must their lives be taken to sustain yours? It's unreasonable. It will not bring you affinity with Heaven, but make you become dregs of Hell!

Many famous writers, artists, scientists, philosophers and eminent men were vegetarians. The following people have all embraced vegetarianism with enthusiasm: Shakyamuni Buddha, Jesus Christ, Virgil, Horace, Plato, Ovid, Petrarch, Pythagoras, Socrates, William Shakespeare, Voltaire, Sir Isaac Newton, Leonardo Da Vinci, Charles Darwin, Benjamin Franklin, Ralph Waldo Emerson, Henry David Thoreau, Emile Zola, Bertrand Russell, Richard Wagner, Percy Bysshe Shelley, H. G. Wells, Albert Einstein, Rabindranath Tagore, Leo Tolstoy, George Bernard Shaw, Mahatma Gandhi, Albert Schweitzer; and more recently, Paul Newman, Madonna, Princess Diana, Lindsay Wagner, Paul McCartney and Candice Bergen, to name a few.

Albert Einstein said, "I think the changes and purifying effects that a vegetarian diet have on a human being's disposition are quite beneficial to humankind. Therefore, it is both auspicious and peaceful for people to choose vegetarianism." This has been the common advice of many important figures and sages throughout history!

Master Answers Questions

Q: Eating animals is killing living beings, but isn't eating vegetables a kind of killing, too?

M: Eating plants is also killing living things and will create some karmic hindrance, but the effect is very minimal. If one practices the Quan Yin Method for two and a half hours every day, one can get rid of this karmic effect. As we have to eat in order to survive, we choose food which has the least consciousness and suffers the least. Plants consist of 90% water, thus their level of consciousness is so low that it hardly feels any suffering. Furthermore, when we eat many vegetables we don't cut their roots, but rather we help their asexual reproduction by cutting branches and leaves. The end result can actually be beneficial to the plant. Therefore, horticulturists say that pruning vegetation

helps them grow large and beautiful.

This is even more evident with fruit. When fruit ripens, it will attract people to eat it by its fragrant smell, beautiful color and delicious taste. It is in this way that fruit trees can achieve their purpose of propagating their seed over a wide area. If we do not pick and eat them, the fruit will become overripe and will fall to the ground to rot. Its seed will be shaded from sunlight by the tree above them and will die. So, eating vegetables and fruit is a natural tendency, which brings to them no suffering at all.

Q: Most people have the idea that vegetarians are shorter and thinner, and flesh eaters are taller and bigger. Is this true?

M: Vegetarians are not necessarily thinner and shorter. If their diet is balanced, they can also grow tall and strong. As you can see, all big animals like elephants, cattle, giraffes, hippopotamuses, horses, etc, eat only vegetables and fruit. They are stronger than carnivores, very gentle and beneficial to humankind. But flesh eating animals are both very violent and of no use. If human beings eat many animals, they will also become affected with animal instincts and qualities. Flesh eating people are not necessarily tall and strong, but their life span is very short on the average. Eskimos are almost totally flesh eating, but are they very tall and strong? Do they have a long life? This I think you can understand very clearly.

Q: Can vegetarians eat eggs?

M: No. When we eat eggs we are also killing beings. Some say that commercially available eggs are unfertilized, so eating them is not killing living things. This is only seemingly correct. An egg remains unfertilized only because the appropriate circumstances for its fertilization have been withheld, so the egg cannot complete its natural purpose of developing into a chicken. Even though this development has not occurred, it still contains the innate life force needed for this. We know

that eggs have innate life force; otherwise, why is it that ova are the only type of cells which can be fertilized? Some point out that eggs contain the essential nutrients, protein and phosphorus, essential for human bodies. But protein is available from bean curd, and phosphorus from many kinds of vegetables such as potatoes.

We know that from ancient times till now, there have been many great monks who did not eat meat or eggs, and still had a long life span. For instance the Ying Guang Master ate only a bowl of vegetables and some rice each meal, and yet he lived up to the age of eighty. Furthermore, egg yolks contain a lot of cholesterol, which is a major cause of cardiovascular disorders, the number one killer in Formosa and America. No wonder we see that most patients are egg eaters!

Q: Man raises animals and poultry, such as pigs, cattle, chickens, ducks, etc. Why can't we eat them?

M: So? Parents raise their children. Do parents have the right to eat their children? All living things have the right to live, and no one should deprive them of this. If we have a look at the laws in Hong Kong, even killing oneself is against the law. So, how much more unlawful would killing other living beings be?

Q: Animals are born for people to eat. If we don't eat them, they will fill the world. Right?

M: This is an absurd idea. Before you kill an animal, do you ask it if it wants to be killed and eaten by you or not? All living beings desire to live and are afraid to die. We don't want to be eaten by a tiger, so why should animals be eaten by humans? Human beings have only existed in the world for several tens of thousands of years, but before humankind appeared, many species of animals had already existed. Did they overcrowd the Earth? Living things maintain a natural ecological balance. When there is too little food and space is limited, this will cause a drastic reduction in

population. This maintains the population at an appropriate level.

Q: Why should I be vegetarian?

M: I am vegetarian because the God inside me wants it. Understand? Eating meat is against the universal principle of not wanting to be killed. We ourselves don't want to be killed, and we ourselves don't want to be stolen from. Now, if we do that to other people, then we are acting against ourselves, and that makes us suffer. Everything that you do against others makes you suffer. You cannot bite yourself and you shouldn't stab yourself. In the same way you should not kill, because that is against the principle of life. Understand? It would make us suffer, so we don't do it. It doesn't mean we limit ourselves in any way. It means we expand our life to all kinds of life. Our life will not be limited within this body, but extended to the life of animals and all kinds of beings. That makes us grander, greater, happier and limitless. Okay?

Q: Would You speak on vegetarian eating and how this can contribute to world peace?

M: Yes. You see, most of the wars that happen in this world are due to economic reasons. Let's face it. The economic difficulties of a country become more urgent when there is hunger, lack of food, or a lack of equal distribution of food among different countries. If you took the time to read magazines and research the facts about the vegetarian diet, then you would know this very well. Raising cattle and animals for meat has caused our economy to go bankrupt in all aspects. It has created hunger throughout the world — at least in the Third World countries.

It's not I who is saying this, it is an American citizen who did this type of research and wrote a book about it. You can go to any bookshop and read about vegetarian research and food processing research. You can read, "Diet For a New America" by John Robbins. He is a very famous ice-cream millionaire. He gave it all up in order to be a

vegetarian, and to write a vegetarian book against his family tradition and business. He lost a lot of money, prestige and business, but he did it for the sake of Truth. That book is very good. There are many other books and magazines which can give you a lot of information and facts about the vegetarian diet and how it can contribute to world peace.

You see, we bankrupted our food supply by feeding cattle. You know how much protein, medicine, water supply, manpower, cars, trucks, road construction and how many hundreds of thousands of acres of land have been wasted before a cow is good enough for one meal. Understand? All these things could be distributed equally to underdeveloped countries, then we could solve the hunger problem. So now, if a country is in need of food it probably invades the other country just to save its own people. In the long run, this has created a bad cause and retribution. Understand?

As you sow, so shall you reap. If we kill someone for food, we will be killed for food later, in some other form the next time, the next generation. It's a pity. We are so intelligent, so civilized and yet most of us do not know the cause of why our neighboring countries are suffering. It is because of our palates, our tastes, and our stomachs.

In order to feed and nourish one body we kill so many beings, and starve so many fellow human beings. We aren't even talking about the animals yet. Understand? Then this guilt, consciously or unconsciously, will weigh down upon our conscience. It makes us suffer from cancer, tuberculosis and other kinds of incurable diseases, including AIDS. Ask yourself, why does your country, America, suffer the most? It has the highest rate of cancer in the world, because the Americans eat a lot of beef. They eat more meat than any of the other countries. Ask yourself why the Chinese or communist countries don't have that high a rate of cancer. They don't have as much meat. Understand? That is what the research says, not I. Okay? Don't blame me.

Q: What are some spiritual benefits that we get from being vegetarians?

M: I'm glad you asked the question in this manner, because it means you only concentrate on, or care about, spiritual benefits. Most people would care about health, diet and figure when they ask about the vegetarian diet. The spiritual aspects of a vegetarian diet are that it is very clean and nonviolent.

Thou shalt not kill. When God said this to us, Hes did not say do not kill human beings, Hes said do not kill any beings. Didn't Hes say that Hes made all animals to befriend us, to help us? Did Hes not put the animals in our care? Hes said, take care of them, rule over them. When you rule over your subjects, do you kill your subjects and eat them? Then you would become a king with no one else around? So now you understand when God said that. We must do it. There is no need to question Hirm. Hes spoke very clearly, but who understands God except God?

So now you have to become God in order to understand God. I invite you to be God-like again, to be yourself, to be no one else. To meditate on God doesn't mean you worship God, it means that you become God. You realize that you and God are one. **I and my Father are one**, didn't Jesus say so? If He said He and His father are one, we and His father can also be one, because we are also children of God. And Jesus also said that what He does we can even do better. So we may be even better than God, who knows!

Why worship God when we don't know anything about God? Why use blind faith? We must first know what we are worshipping, just like we must know who the girl is we're going to marry before we marry her. Nowadays, it's customary that we don't marry before we date. So why should we worship God with blind faith? We have the right to demand that God appears to us, and to make Hirmself known to us. We have the right to choose which God we would like to follow.

So now you see that it is very clear in the Bible that we should

be vegetarians. For all health reasons, we should be vegetarians. For all scientific reasons, we should be vegetarians. For all economic reasons, we should be vegetarians. For all compassionate reasons, we should be vegetarians. As well, to save the world, we should be vegetarians.

It is stated in some research that if people in the West, in America, eat vegetarian only once a week, we would be able to save sixteen million starving people every year. So be a hero, be vegetarian. For all of these reasons, even if you don't follow me, or don't practice the same method, please be a vegetarian for your own sake, for the sake of the world.

Q: If everyone eats plants, will it create a food shortage?

M: No. Using a given piece of land to grow crops provides fourteen times as much food as using the same piece of land to grow fodder to feed animals. Plants from each acre of land provide 800,000 calories of energy; however, if these plants are used to raise animals which are then eaten as food, the animals' meat can only provide 200,000 calories of energy. That means that during the process 600,000 calories of energy are lost. So the vegetarian diet is evidently more efficient and economical than the meat diet.

Q: Is fish all right to eat for a vegetarian?

M: It's all right if you want to eat fish. But if you want to eat vegetarian, fish is not a vegetable.

Q: Some people say that it is important to be a good-hearted man, but it is not necessary to be a vegetarian. Does this make sense?

M: If one is truly a good-hearted person, then why does he still eat another being's flesh? Seeing them suffer so, he should not be able to bear to eat them! Flesh eating is unmerciful, so how can this be done by a good-hearted man?

Master Lien Ch'ih once said, "Kill its body, and eat its meat. In this world there is no one more cruel, malevolent, atrocious and evil than this man." How can he ever claim that he himself has a good heart?

Mencius also said, "If you see it alive, you can't bear to see it die, and if you hear it groaning you cannot bear to eat its meat; so the real gentlemen keep far from the kitchen."

Human intelligence is higher than that of animals, and we can use weapons to make them unable to resist us, so they die with hatred. The kind of man who does this, bullying small and weak creatures, has no right to be called a gentleman. When animals are killed, they are terribly stricken with agony, fear and resentment. This causes the production of toxins that stay in their meat to harm those who eat it. Since the frequency of the vibration of animals is lower than that of humankind, they will influence our vibration, and affect the development of our wisdom.

Q: Is it all right just to be a so-called "convenient vegetarian?" (Convenient vegetarians do not strictly avoid meat. They would eat vegetables out of a mixed vegetable and meat dish.)

M: No. For example, if food is put into a poisonous liquid and then removed, do you think it will become poisonous or not? In the Mahaparinirvana Sutra, Mahakasyapa asked Buddha, "When we beg and are given vegetables mixed with meat, can we eat this food? How can we clean the food?" Buddha replied, "One should clean it with water and separate the vegetables from the meat, then one can eat it."

From the above dialogue we can understand that one cannot even eat vegetables which are mixed with meat unless one first cleans them with water, not to mention eating meat alone! Therefore, it is very easy to see that Buddha and His disciples all kept a vegetarian diet. However, some people slandered Buddha by saying that He was a "convenient vegetarian," and that if alms-givers gave meat, He ate meat. This is truly nonsense. Those who say so have read too little of

the Scriptures, or don't understand the Scriptures they have read.

In India, over ninety percent of the people are vegetarians. When people see mendicants in yellow robes they all know they should offer them vegetarian food, not to mention that most of the people have no meat to give anyway!

Q: A long time ago, I heard another Master say, "Buddha ate a pig's foot and then got diarrhea and died." Is this true?

M: Absolutely not. It was because of eating a kind of mushroom that Buddha died. If we translate directly from the language of the Brahmans, this kind of mushroom is called the "pig's foot," but it is not a real pig's foot. It's just like when we call a kind of fruit "longan" (in Chinese this literally means the "dragon's eye"). There are many things that by name are not vegetables but actually are vegetarian foods, such things as the "dragon's eye." This mushroom in Brahmanic language is called "pig's foot" or "pig's joy." Both have a connection with pigs. This kind of mushroom was not easy to find in ancient India and was a rare delicacy, so people offered it to Buddha in worship. This mushroom cannot be found above the ground. It grows under the ground. If people want to find it they must search with the help of an old pig which likes very much to eat this kind of mushroom. Pigs detect it by their smell, and when they discover one, they use their feet to dig in the mud to find and eat it. That was why this kind of mushroom is called the "pig's joy" or "pig's foot." Actually these two names refer to the same mushroom. Because it was translated carelessly and because people did not truly understand the derivation, the following generations have been caused to misunderstand and mistake Buddha for a flesh devouring man. This is really a regrettable thing.

Q: Some meat-lovers say that they buy meat from the butcher, so it's not killed by themselves, therefore, it is all right to eat it. Do You think this is right?

M: This is a disastrous mistake. You must know that butchers kill living beings because people want to eat. In the Lankavatara Sutra, Buddha said, **If there was no one eating meat, then no killing would happen. So eating meat and killing living beings are of the same sin.** Because of the killing of too many living beings, we have natural disasters and man-made calamities. Wars are also caused by too much killing.

Q: Some people say that while plants can't produce poisonous things like urea or urokinase, fruit and vegetable growers use lots of pesticides on the plants, which are bad for our health. Is that so?

M: If farmers use pesticides and other highly toxic chemicals like DDT on crops, it can lead to cancer, infertility and diseases of the liver. Toxins like DDT can diffuse into fat, and are usually stored in animal fat. When you eat meat, it means that you take in all these highly concentrated pesticides and other poisons stored in animals' fat, which have accumulated during the growth of the animal. These accumulations can be as much as thirteen times that in fruit, vegetables or grains. We can clean the pesticide sprayed on fruit surfaces, but we cannot remove the pesticides deposited in animal fat. The accumulating process occurs because these pesticides are cumulative. So consumers at the top of the food chain are the most harmed.

Experiments at the University of Iowa showed that of the pesticides found in human bodies almost all came from eating flesh. They discovered that the pesticide level in the bodies of vegetarian people is less than half that in meat-eaters. Actually, there are other toxins in flesh besides pesticides. In the process of raising animals, much of their food consists of chemicals to make them develop faster or to change their meat color, taste or texture, and to preserve the flesh, etc.

For example, preservatives produced from nitrates are highly toxic. On July 18, 1971, the New York Times reported, "The great hidden dangers to health for meat-eaters are the invisible pollutants in meat such as bacteria in salmon, remnants of pesticides, preservatives, hor-

mones, antibiotics and other chemical additives.” Besides the above, animals are injected with vaccines, which may remain in their flesh. In this respect, the protein in fruit, nuts, beans, corn and milk are all more pure than the protein of meat, which has 56% water insoluble impurities. Research shows that those man-made additives can lead to cancers, other diseases or deformed fetuses. So it is even proper for pregnant women to eat a pure vegetarian diet to ensure the physical and spiritual health of the fetuses. If you drink lots of milk you can get enough calcium; from beans you can get protein; and from fruit and vegetables you get vitamins and minerals.

Vegetarianism:

The Best Solution to the Global Water Crisis

~Excerpt from The Supreme Master Ching Hai News No.154

Water is essential to the survival of all living things on Earth. However, overuse of our planet's water supply, as revealed by the Stockholm International Water Institute (SIWI), has placed this precious resource in jeopardy for future generations.

Below are some startling facts reported at the SIWI's annual World Water Week conference held from August 16-20, 2004:

- * For several decades, the increase in food production has outpaced population growth. Now much of the world is simply running out of water for more production.

- * Grain-fed meat requires some 10,000-15,000 kg of water for every kg of meat produced. (This amounts to an efficiency rate of less than 0.01%; if any ordinary industrial process ran at this level of efficiency, it would quickly be replaced!)

- * Cereals require 400-3000 kg of water for each kg of grain produced (i. e., 5% of that needed for meat).

- * Up to 90% of all managed water is used to grow food.

- * Countries such as Australia, where water is already scarce, actually export water in the form of meat.

- * In developing countries, meat-eaters use resources equivalent to 5,000

litres (1,100 gallons) of water a day compared to the 1,000-2,000 litres (200-400 gallons) used by people on vegetarian diets. (Reported in the Guardian 8/23/2004).

Also, in a further note, not derived from the SIWI report, increasing areas of Amazon rainforest are being cleared to grow soybeans. However these beans are being fed to beef cattle. It would be far more efficient to feed them directly to people!

As many initiates will recall, Master addresses the environmental effects of meat production in Her lecture “The Benefits of a Vegetarian Diet” contained in The Key of Immediate Enlightenment sample booklet: “Raising animals for meat has its consequences. It leads to rain forest destruction, [rises in] global [temperature], water pollution, water scarcity, desertification, misuse of energy resources and world hunger. The use of land, water, energy and human effort to produce meat is not an efficient way to use the Earth’s resources.”

So in order to significantly reduce the amount of water consumed globally, humanity needs a new approach to feeding the world, and the vegetarian diet meets this need.

For related reports, please visit:

<http://www.worldwatercouncil.org/>

<http://news.bbc.co.uk/2/hi/science/nature/3559542.stm>

<http://news.bbc.co.uk/1/hi/sci/tech/2943946.stm>

Good News for Vegetarians

The Essential Vegetable Protein

A vegetarian diet is not only of great benefit for our spiritual practice but it's also very healthy for us. However, we must pay special attention to the balance of nutrition and make sure that we do not lack the much needed vegetable protein.

There are two types of protein: animal protein and vegetable protein. Soybeans, chick peas and snow peas are some of the sources of vegetable protein. Keeping a vegetarian diet does not simply mean eating fried vegetables. Protein should be included to complete the nourishment a person requires.

Dr. Miller was a vegetarian his entire life. He practiced medicine and treated the poor in the Republic of China for forty years. He believed that we only need to eat cereals, beans, fruit and vegetables to get all the nourishment we need to maintain good health. According to Dr. Miller, "Bean curd is 'meat' of no bones."

"As soybean is very nutritious; supposing if people could only eat one kind of food and they ate soybeans, they would be able to survive longer."

Preparing a vegetarian meal is the same as cooking a meal with meat, except that vegetarian protein ingredients such as vegetarian chicken chunks, vegetarian ham or vegetarian meat slices are used in its place. For example, instead of cooking "saute shredded meat with celery" or "seaweed soup with egg," we can now cook it as "sauteed shredded vegetarian meat with celery" or "seaweed soup with bean curd sheets."

If you are in countries where these vegetarian protein ingredients are not readily available, you can contact your local Center of The Supreme Master Ching Hai International Association and we will provide information on some main suppliers and vegetarian restaurants for your reference.

As to how to cook vegetarian food, you may refer to **The Supreme Kitchen** that's published by The Supreme Master Ching Hai International Association, or any other vegetarian cookbooks.

In order to obtain a list with vegetarian restaurants around the world, please visit:

<http://www.godsdirectcontact.org.tw/eng1/food/restaurant/>

Here is a list of some vegetarian restaurants and vegetarian food companies for your reference.

Vegetarian Houses around the World (Run by Fellow Initiates)

Africa Benin

SM Bar Cafe Restaurant
vegetarien(COTONOU)
Address: 07 BP 1022 COTONOU
Tel: 229-90921569

Peace Foods
Address: C/1499
VEDOKO(COTONOU)
Tel: 229-95857274

America Canada

Vancouver

Paradise Vegetarian NoodleHouse
8681-10th Ave., Burnaby, B. C. V3N
2S9, Vancouver, Canada
Tel: 1-604-527-8138

U.S.A.

Arizona

Vegetarian House
3239 E. Indian School Rd, Phoenix
AZ 85018
Tel: 1-602-264-3480

Oregon

Vegetarian House
22 NW Fourth Ave, Portland, OR 97209
Tel: 1-503-274-0160

California-Los Angeles

Au Lac Vegetarian Restaurant
16563 Brookhurst St, Fountain
Valley, CA 92708
Tel: 1-714-418-0658

Veggie Panda Wok
903-b Foothill Blvd Upland, CA 91786
Tel: 1-909-982-3882

Veggie Bistro
6557 Comstock Ave, Whittier, CA 90601
Tel: 1-562-907-7898

Happy Veggie
7251 Warner Ave, Huntington Beach, CA 92647
Tel: 1-714-375-9505

Vegan Tokyo Teriyaki
2518 South Figueroa, Los Angeles, CA 90007
Tel: 1-213-747-6880

NV Vegetarian Restaurant
537 B Main St., Woodland, CA 95695
Tel: (530) 662-6552

Oakland

Golden Lotus Vegetarian Restaurant
1301 Franklin St. Oakland, CA 94612
Tel: 1-510-893-0383

New World Vegetarian Restaurant
464 8th St. Oakland, CA 94607
Tel: 1-510-444-2891

San Francisco

Golden Era Vegetarian Restaurant
572 O'Farrell St, San Francisco, CA 94102
Tel: 1-415-673-3136

San Jose

The Supreme Master Ching Hai International Association Vegetarian House
520 East Santa Clara St, San Jose CA 95112
Tel: 1-408-292-3798
<http://Godsdirectcontact.com/vegetarian/>

Massachusetts Boston

Quan Yin Vegetarian Restaurant
56 Hamilton St, Worcester MA 01604
Tel: 1-508-831-1322

Houston

Quan Yin Vegetarian Restaurant
10804-E Bellaire Blvd, Houston TX 77072
Tel: 1-281-498-7890

Dallas

Suma Veggie Cafe
800 E Arapaho Rd, Richardson,
TX 75081
Tel: 1-972-889-8598

Georgia

Cafe Sunflower
5975 Roswell Rd. Suite 353, Atlanta GA
30328
Tel: 1-404-256-1675

Washington

Teapot Vegetarian House
345 15th Ave., E #201, Seattle WA 98112,
Tel: 1-206-325-1010
<http://www.teapotvegetarianhouse.com>

Illinois

Alice and Friends Vegetarian Cafe
Address: 5812 N Broadway St. Chicago,
IL 60660-3518, U.S.A.
Tel: 1-773-275-8797

Puerto Rico San Juan

El Lucero de Salud de Puerto Rico
1160 Americo Miranda Ave., San
Juan, Puerto Rico

Peru **Lima**

SaborSupremo
Av. Militar 2179 - Lince Lima 14
Tel: 51-1-2650310.

Vida Light
Address: Jr. Camaná 502 - Lima
Tel: 51-1-426-1733

Europe *Germany*

Munich

S.M. Vegetarisch
Amalienstrasse 45, 80799 Muenchen
Tel: 49-89-281882

France **Paris**

Green Garden
20, rue Nationale, 75013 Paris, France
Tel / Fax: 33-1-45829954

Spain **Valencia**

The Nature Vegetarian Restaurant
Plaza Vannes, 7 (G.V.Ramon y Cajal,
36, dcha), 46007 Valencia, Spain
Tel: 34-96-394-0141

Restaurante Casa Vegetariana "Salud"
Address: Calle Conde Altea, 44, bajo,
46005 Valencia, Spain
Tel: 34-96-3744-361

Malaga

Restaurante vegetariano EL LEGA-
DO CELESTAL
Calle PEREGRINO ,2
29002 Malaga , Spain
Tel: 34-95-235-1521

United Kingdom **London**

669 Holloway Rd, London, N19 5SE
 Tel: 020-7281-8989, 020-7281-5363
<http://www.thepekingpalace.com/>

Mr Man

236 Station Road, Edgware, Middlesex, HA8 7AU.
 Tel: 020-8905-3033
<http://www.vegmrrman.com>

Oceania*Australia* **Canberra**

Au Lac Vegetarian Restaurant
 4/39 Woolley Street Dickson ACT
 2602 Australia
 Tel: 61-2-6262-8922

Melbourne

La Panella Bakery
 465 High Street, Preston Victoria
 3072, Australia
 Tel/Fax: 61-3-9478-4443

Sydney

Tay Ho Vegetarian restaurant
 11/68 John Street , Cabramatta, NSW 2166
 Tel :61-2-9728-7052

Asia*Hong Kong* **Tun Mun**

Nature House
 Workshop No.6 5th Floor, Good Harvest Industrial Building, No.9Tsun Wen Rd Tuen Mun New Territories 506
 Tel: (852) 2665-2280
www.naturehouse.com.hk
www.lovingocean.com

Japan **Gunma**

Tea Room & Angel's Cookies
 937 Takoji Kanbara Tsumagoi Agatsuma Gunma, Japan
 Tel / Fax: 81-279-97-1065

Chiba

Pension Rikigen
 86-1 Hasama, Tateyama-shi, Chiba-ken
 294-0307 Japan
 TEL:81-3-3291-4344 81-470-20-9127
 FAX:81-3-3291-4345
 URL:<http://www.rikigen.com>

Korea

SM Vegetarian Buffet
 229-10, Poi-dong, Gangnam-gu,
 Seoul, Republic of Korea
 Tel: 82-2-576-9637

Malaysia

Supreme Healthy Vegetarian Foods
 1179, Jalan Sri Putri 3/3, Taman Putri
 Kulai , 81000, Kulai, Johor, Malaysia
 Tel: 607-662-2518 Fax: 607-662-2512
 E-mail : Supreme2@tm.net.my

Indonesia **Surabaya**

Surya Ahimsa Vegetarian Restaurant
 Jl. Walikota Mustajab 74
 Tel: 62-31-5350466
 E-mail : ahimsa88@msn.com

Philippines

Vegetarian House
 #79 Burgos.St; Puerto Princesa City,
 5300 Palawan, Philippines
 Tel / Fax: 63-48-433-9248
 E-mail: veghouse@hotmail.com

*When Master's Love fell upon my soul
I'm reborn a youth.
Just don't ask me what's the reason:
Reason is not the logic of LOVE!*



*I am the mouthpiece
Of the entire creation.
Voicing openly
Their sorrows and pains
Of life after life in the ever rolling wheel of death.
Pray, Compassionate Master
Haster! Put it to an end.*



*Your Blessing pours forth to all and sundry.
The bad and the good, The beautiful and the ugly,
The sincere and the unworthy,
Alike!
Oh Master, I could never sing Your praise.
Your Love I hold in my bosom,
And sleep with it every night.*



*From Silent Tears
~ By The Supreme Master Ching Hai ~*

Publications

To elevate our spirits and provide inspiration for our daily lives, a rich collection of The Supreme Master Ching Hai's teachings are available in the form of books, videotapes, audiotapes, music cassettes, DVDs, MP3, and CDs.

In addition to the published books and tapes, a diverse array of Master's teachings can also be accessed quickly and free of charge from the Internet. For example, several web sites feature the most frequently published News magazine (see the "Quan Yin Web Sites" section below). Other featured online publications include Master's poetry and inspirational aphorisms, as well as lectures in the form of video and audio files.

Another widely distributed publication, now available from the Internet in more than 60 languages, is Master's introductory sample booklet. To obtain a copy of the sample booklet, please visit the following web sites:

<http://www.Godsdirectcontact.org/sample/> (U.S.A.)

<http://www.direkter-kontakt-mit-gott.org/download/index.htm> (Austria)

<http://www.Godsdirectcontact.org.tw/eng/publication/sample/sample.htm>
(Formosa)

[http://www.Godsdirectcontact.us/sm21/sb/\(USA\)](http://www.Godsdirectcontact.us/sm21/sb/(USA))

Books

Picking up one of Master's books in the middle of a busy day can be a lifesaver. Her words are a clear reminder of our own true Nature. Whether reading Her spiritually informative lectures in The Key of Immediate Enlightenment series or the deeply compassionate poetry contained in Silent Tears, gems of wisdom are always revealed.

In the list of books that follow, available volume numbers for each language are indicated in parentheses. For more information about obtaining these and other books, please see the "Obtaining Publications" section.

The Key of Immediate Enlightenment - Special Edition/7-Day Retreat:

A collection of Master's lectures in 1992 during a 7-day retreat in San Di Mun, Formosa. Available in English and Aulacese.

Letters Between Master and Spiritual Practitioners:

Available in English(1), Chinese(1-3), Aulacese(1-2), Spanish(1)

Master Tells Stories: Available in English, Chinese, Spanish, Aulacese, Korean, Japanese and Thai.

Coloring Our Lives: A collection of quotes and spiritual teachings by Master. Available in Chinese and English.

God Takes Care of Everything —

Illustrated Tales of Wisdom from The Supreme Master Ching Hai:

Available in Aulacese, Chinese, English, French, Japanese and Korean.

The Supreme Master Ching Hai's Enlightening Humor – Your Halo Is Too Tight!

Available in Chinese and English.

Secrets to Effortless Spiritual Practice: Available in Chinese and English.

God's Direct Contact — The Way to Reach Peace: A collection of The Supreme Master Ching Hai's lectures during Her 1999 European Lecture Tour.

Available in Chinese and English.

Of God and Humans — Insights from Bible Stories

This special anthology includes thirteen Bible narratives, uniquely retold by Master on various occasions. Available in Chinese and English.

The Realization of Health--Returning to the Natural and Righteous Way of Living:

Available in Chinese and English.

Silent Tears: A book of poems written by Master.

Available in German/French, English/Chinese/Aulacese, and Spanish, Portuguese, Korean and Filipino.

Wu Tzu Poems: A book of poems written by Master.

Available in Aulacese, Chinese, English

The Dream of a Butterfly: A book of poems written by Master.

Available in Aulacese, Chinese and English.

The Old Time: A book of poems written by Master.

Available in Aulacese and English.

Pebbles and Gold: A book of poems written by Master.

Available in Aulacese and English. .

The Lost Memories: A book of poems written by Master.

Available in Aulacese, Chinese and English.

Traces of Previous Lives: A book of poems written by Master.

Available in Aulacese, Chinese and English.

I Have Come to Take You Home: A collection of quotes and spiritual teachings by Master. Available in Arabic, Aulacese, Bulgarian, Czech, Chinese, English, French, German, Greek, Hungarian, Indonesian, Italian, Korean, Polish, Spanish, Turkish, Romanian and Russian.

Aphorisms: Gems of eternal wisdom from Master.

Available in English/Chinese, Spanish/Portuguese, French/German and Korean.

The Supreme Kitchen(1) - International Vegetarian Cuisine: A collection of culinary delicacies from all parts of the world recommended by fellow practitioners.

Available in English/Chinese, Aulacese and Japanese.

The Supreme Kitchen(2) - Home Taste Selections:

Combined volume of English /Chinese

One World... of Peace through Music: A collection of interviews and musical compositions from a Benefit Concert in Los Angeles, California.

Combined volume of English/Aulacese/Chinese.

A Collection of Art Creation by The Supreme Master Ching Hai:

Available in a combined language edition of English/Aulacese/Chinese.

S.M.Celestial Clothes (6):

Available in a combined language edition of English/Chinese.

Audio and Video Tapes

Watching Master's videotapes can restore our perspective and provide a reminder of our true Self. With wisdom often conveyed through humor, Her words and gestures also bring the warmth of laughter to our hearts. In addition, the audiotape version of these lectures and talks with initiates will transform any commute into an enjoyable experience.

A small representation of available tapes is listed below. For more information about obtaining these and other tapes, please see the "Obtaining Publications" section.

A Prayer for World Peace: Lecture in Ljubljana, Slovenia.

Be Your Own Master: Group Meditation in AT, USA.

The Invisible Passageway: Lecture in Durban, South Africa.

The Importance of Human Dignity: Group Meditation in NJ, USA.

Connecting Yourself with God: Lecture in Lisbon, Portugal.

How to Love Your Enemy: Group Meditation in Santimen, Formosa.

Return to the Innocence of Childhood: Lecture in Stockholm, Sweden.

The Way to Find the Treasure Within: Group Meditation in Chiang Mai, Thailand.

Together We Can Choose a Bright Destiny: Lecture in Warsaw, Poland.

The Choices of Each Soul: Group Meditation in LA, USA.

Walk the Way of Love: Group Meditation in London, England

Let Others Believe God the Way They Want: Group Meditation in LA, USA.

Music Cassettes and CDs

Master's musical gifts to us include Buddhist chanting, poetry, and original compositions that are played on traditional instruments such as Chinese zither and mandolin.

Many of the musical compositions and lectures are available on both cassette and CD. For more information about obtaining these and other compositions, please see the "Obtaining Publications" section.

Buddhist Chanting: Vols 1, 2, 3.(Meditation chanting)

Holy Chanting: Hallelujah

Collection of Music Composed by Master: (Vols 1-9) Original compositions played on dulcimer, harp, piano, Chinese zither, digital piano, and more.

Poetry Collections

Traces of Previous Lives : Vols 1,2,3 (CD,Video, Audio tapes) Aulacese

A Path to Love Legends: Vols 1,2,3 (CD,Video, Audio tapes) Aulacese

Beyond the Realm of Time: (CD,DVD) Aulacese

A Touch of Fragrance : (CD) Aulacese

That and This Day : (CD) Aulacese

Dream in the Night: (CD,DVD) Aulacese

What the Hell! : (CD) Aulacese

Please Keep Forever : (CD) Aulacese

Songs & Compositions of The Supreme Master Ching Hai: (CD) English, Aulacese, Chinese

The Song of Love : (DVD) Aulacese and English

DVDs

Code	Title	Place
184	The Truth About The World–Maitreya Buddha & Six Children	Hsihu,Formosa
240	Leading The World Into A New Era	Hsihu, Formosa
260	The Mystery Of The World Beyond	UN., U.S.A.
356	Let God Serve Through Us	U.N.Geneva,Switzerland
389	Songs & Compositions of The Supreme Master Ching Hai – MTV	
396	Forgive Yourself	CA., U.S.A.
401	The Mystery of Cause And Effect	Bangkok, Thailand
444	Rely on Yourself (1,2)	Hawaii, U.S.A.
467	The Suffering of This World Comes From Our Ignorance	Singapore
474	We Are Always Together	Paris, France
493	Appreciate The Value of Initiation	Hamburg, Germany
497	We Are Always Together	Hamburg, Germany
501	The Way of Family Harmony	Hsihu, Formosa
512	How To Practice In The Complicated Society	Hsihu, Formosa
513	The Best Way To Beautify Yourself	Hsihu, Formosa
549	The Mark of A Great Saint	Phnom Penh, Cambodia
560	Each Soul Is The Master	Raising Center Cambodia

562	The God Consciousness Is in Everything	Raising Center, Cambodia
571	The True Manifestation of A Living Master	Hyatt Hotel, Long Beach, CA, U.S.A.
582	Be Determined On the Spiritual Path	Australia
588	Master's Pilgrimage to the Himalayas (Part 1, 2)	LA Center, U.S.A.
600	The Real Meaning of Ahimsa	Pune, India
602	Our Child Nature is God	LA Center, U.S.A.
603	Entering The Blissful Union of God	Singapore
604	Spiritual Life and Professional Ethics	Washington D.C., U.S.A.
605	The Purpose of Enlightenment	Washington D.C., U.S.A.
608	The Methods of Spiritual Improvement	Washington D.C., U.S.A.
611	Eternal Care From A True Master	Washington D.C., U.S.A.
618	Sacred Romance	Sangju, Korea Young Dong Center
620	The True Master Power	Young Dong Center; Sangju; Korea
622	Bringing Perfection Into This World	Young Dong Center; Sangju; Korea
626	The Choices of Each Soul	LA Center, U.S.A.
638	Bring Out the Best in Yourself	Florida Center, U.S.A.
642	Divine Love Is the Only True Love	Los Angeles, U.S.A.
648	The Way to End Wars	Edinburgh, Scotland
656	Spirituality Shines in Adversities	Dublin, Ireland
662	Face Life With Courage	London, England
668	The Invisible Passage Way	Durban, South Africa
665a	Pacifying The Mind	Istanbul, Turke
667	Be a Torchbearer for God	Johannesburg, South Africa
670	Our Perfect Nature	Florida Center, U.S.A
671	To Be Enlightened	Tel Aviv, Israel
673	Transcend Emotions	Cape Town, South Africa
674	Walking In Love And Laughter	Cape Town, South Africa
676	Parliament of the World's Religions	Cape Town, South Africa
677	The Smile of an Angel	Bangkok, Thailand
680	Beyond the Emptiness of Existence	Bangkok, Thailand
681	The Heart of A Child	Bangkok, Thailand
685	Concentration On Work: A Way of Spiritual Practice	Bangkok, Thailand
688	LovelS The True Essence Of Life	Malaysia
689	Enlightenment and Ignorance	Nepal
690	True Happiness Is Recognizing Our True Nature	Hong Kong
691	Illusion Is A Reflection of Reality	Manila, Philippines
692	Listening Inwardly To Our Self-Nature	Taoyuan, Formosa
693	Wisdom & Concentration	Tokyo, Japan
694	Life Continues Forever	Seoul, Korea

- 695 A Spiritual & Intellectual Interchange
A Conference at the Academia Sinica Formosa
- 696 Freedom Beyond The Body & Mind Young Tong, Korea
- 701 To Impart The Great Teaching Yong Dong, Korea
- 705 Waking Up from the Dream Seoul Center, Korea
- 709 An Evening with the Stars Los Angeles, CA, U.S.A.
- 710 Celebrating Master's Birthday (Part I, II) Young Dong, Korea
- 711 The Hotel Called Life Fresno, California, U.S.A.
- 712 The Divine Intelligence of Animals Florida Center, U.S.A.
- 716 A Natural Way to Love God Florida Center, U.S.A.
- 718 Love is Always Good Florida Center, U.S.A.
- 719 Overcoming Bad Habits Florida Center, U.S.A.
- 726 A Selfless Motive Florida Center, U.S.A.
- 737 To Practice with Ease Florida Center, U.S.A.
- 739 Master's Transformation Body Florida Center, U.S.A.
- 741 The Millennium Eve Performance Bangkok, Thailand
- 742 Elevating the World with Spiritual Practice Hsihu, Formosa; Hong Kong and China
- 743 Buddha's Sadness (MTV) U.S.A. & Au Lac
- 744 Since I've Loved You (MTV) U.S.A. & Au Lac
- 751 Non-Regression Bodhisattvas Hsihu, Formosa
- 754 The Ladder of Spiritual Enlightenment Florida Center U.S.A.
- 755 The Laughing Saints Florida Center U.S.A.
- 757 The Truth of Masters' Realm Florida Center U.S.A.
- 756 The Value of Being Honest Florida Center U.S.A.
- 758 The Power to Transmit Enlightenment Florida Center U.S.A.
- 759 Au Lac in Ancient Times Houston, Texas, U.S.A.
- 760 The Real Heroes Staton, CA, U.S.A.
- 761 The Song of Love Hungary Center
- 762 Dealing with Karma Mexico City Center, Mexico / San Jose Center, Costa Rica
- 764 Dream in the Night (MTV)
- 765 Beyond the Realm of Time (MTV)
- Sun TV Art and Spirituality (Collections) Formosa
- TV1 Walk the Way of a Living Saint
- TV4 Love Beyond Boundaries
-etc.

Obtaining Publications

All publications are offered at near-cost prices. If you want to purchase or order a publication, please check first with your local Center or contact person for availability. To obtain a listing of available publications, you can check with your local Center, or visit the following web site:

www.smchbooks.com

In addition, many of the online News magazine issues provide listings of recently released books and tapes. The exhibit area at retreats is also an excellent place to get a firsthand view of Master's books, tapes, pictures, paintings and jewelry.

If necessary, you may order directly from the headquarters in Formosa (P.O.Box 9, Hsihu, Miaoli, Formosa, ROC). A detailed catalog is also available upon request.

Quan Yin WWW Sites

God's direct contact—The Supreme Master Ching Hai International Association's global Internet:

<http://www.Godsdirectcontact.org.tw/eng/links/links.htm>

Access a directory of Quan Yin web sites worldwide, available to browse in many languages, as well as 24-hour access to the TV program, A Journey through Aesthetic Realms. You can download or subscribe to The Supreme Master Ching Hai News, available in eBook or printable format. Multilingual editions of The Key of Immediate Enlightenment sample booklet are also available.

“Find your own Everlasting Treasure and you will be able to draw from its Inexhaustible Source. This is Infinite Blessings! I have no words to advertise it with. I can only praise it and hope that you believe my praise, and that my energy will somehow affect your heart and lift you to that kind of joyous feeling, and then you will believe. After initiation, you will truly know the meaning of my words. I have no way to convey to you this Great Blessing, which God has bestowed on me, and gave me the right to distribute, free of charge and conditions.”

~ The Supreme Master Ching Hai ~

“We take some karma from the people around us, by looking at them, by thinking about them, when sharing a book or a meal, etc. This is how we bless people and reduce their karma. This is why we practice, to spread the Light and dispel the darkness. Blessed are those who give us some of their karma. We are happy to help them.”

~ The Supreme Master Ching Hai ~

“In the human language we talk nonsense all the time. We always have to blah, blah, blah about everything. We have to compare, we have to value, we have to identify, we have to give a name to everything. But, the Absolute, if it is the true Absolute, you couldn't even speak about it. You cannot talk about it. You cannot even think about it. You cannot imagine it. There is nothing. Understand?”

~ The Supreme Master Ching Hai ~

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The contents of our worldwide liaison practitioners list may change sometimes; for the latest information, please visit:

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